

[R77-6/1892]

STATEMENT

OF THE

Public Accounts

OF THE

NORTH-WEST TERRITORIES,

FOR THE FINANCIAL YEAR ENDED JUNE 30,

1892.



REGINA :

PRINTED BY R. B. GORDON, PRINTER TO THE GOVERNMENT OF THE NORTH-
WEST TERRITORIES.

1892.

UNIVERSITY OF ALBERTA

OCT 28 1974

GOVERNMENT
PUBLICATIONS

STATEMENT

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PRINTED BY R. B. GORDON, PRINTER TO THE GOVERNMENT OF THE NORTH-
WEST TERRITORIES.
1892.

*To His Honor the Lieutenant-Governor of the North-
West Territories :*

MAY IT PLEASE YOUR HONOR, .

I have the honor to submit a Statement of
Receipts and Expenditure for the half-year ended
December 31, 1891.

I have the honor to be,

SIR,

Your obedient Servant,

L. O. BOURGET,
Accountant, N.W. Government.

REGINA, *August 1st, 1892.*

Statement of Receipts and Expenditure from July 1st, 1891, to December 31st, 1891.

| RECEIPTS. | | | | EXPENDITURE. | | | |
|-----------|---|-----------|------------|--|-----------|----------|--|
| 1891 | | | | | | | |
| July 1 | Balance | | \$ 5033 46 | Accountant's Salary..... | \$ 390 00 | | |
| | Auctioneer Licenses..... | \$ 100 00 | | Veterinary Surgeons | 481 85 | | |
| | Commissioners for taking Affidavits..... | 10 00 | | Inspection of Four per cent. Beer..... | 1178 95 | | |
| | Fee for Enrolment under Ordinances regulating the practice of Dentistry | 50 00 | | Vital Statistics..... | 114 88 | | |
| | Fee for Enrolment under Legal Profession Ordinance. | 200 00 | | Salary of Printer to N.-W. Govt. | 120 00 | | |
| | Fines under Ordinances | 294 92 | | Immigration Pamphlets..... | 410 00 | | |
| | Fines for Violation of Liquor Laws | 662 50 | | Postage | 68 24 | | |
| | Incorporation of Joint Stock Companies | 590 00 | | Sheriff Fees..... | 25 00 | | |
| | Marriage Licenses | 204 00 | | Crown Prosecutors in Liquor Cases | 125 00 | | |
| | Notaries Public Fee | 50 00 | | Insurance on Library Books..... | 67 50 | | |
| | Pedler Licenses | 12 50 | | Miscellaneous | 41 30 | 3022 72 | |
| | Battleford Election Protest | 10 00 | | | | | |
| | McGuire's Magistrates' Manual | 20 20 | | | | | |
| | Well-Boring Machines..... | 9 00 | | | | | |
| | Official Gazette | 66 80 | | | | | |
| | Private Bills .. | 400 00 | | | | | |
| | Returned Dead Letters | 3 00 | | | | | |
| | Sale of Ordinances..... | 87 25 | | | | | |
| | Liquor Permits..... | 4649 50 | | | | | |
| | Sale of Four per cent. Beer..... | 5404 65 | | | | | |
| | Dining Cars, C.P.R..... | 20 00 | 12844 32 | Balance on hand | | 14855 06 | |
| | | | 17877 78 | | | 17877 78 | |

*To His Honor the Lieutenant-Governor of the North-
West Territories in Council:*

MAY IT PLEASE YOUR HONOR,

I have the honor to submit the Public Accounts
of the North-West Territories for the half-year ended
June 30, 1892.

I have the honor to be,

SIR,

Your obedient Servant,

L. O. BOURGET,

Accountant, N.W. Government.

REGINA, *August 1st, 1892.*

PART I.

REVENUE.

RECEIPTS.

| AUCTIONEER LICENSES. | | |
|--------------------------------|-----------|-----------|
| O. B. Fysh | \$ 25 00 | |
| W. Bentley | 25 00 | |
| Alex. Sheppard | 25 00 | |
| J. S. Robertson | 25 00 | |
| W. J. Tudge | 25 00 | |
| J. G. Fitzgerald | 25 00 | |
| A. G. Hamilton | 25 00 | |
| G. F. Dunne | 25 00 | |
| W. C. Clark | 25 00 | |
| H. J. Montgomery | 25 00 | |
| S. Wilson | 25 00 | |
| R. J. Crisp | 25 00 | |
| R. Buckley | 25 00 | \$ 325 00 |
| OFFICIAL GAZETTE. | | |
| Advertising | | \$ 167 80 |
| BILLIARD LICENSES. | | |
| H. Gregory | \$ 18 00 | |
| W. O. Ashton | 18 00 | |
| Garrat Keefe | 18 00 | |
| J. D. Pierson | 31 50 | \$ 85 50 |
| FINES UNDER ORDINANCES. | | |
| Remitted by | | |
| H. Sayer.....J.P. | \$ 5 00 | |
| J. Sumner....." | 2 00 | |
| D. Graham....." | 2 00 | |
| R. B. Deane....." | 24 00 | |
| Insp. White Fraser....." | 1 00 | |
| S. B. Steel....." | 1 00 | |
| J. J. Heaslip....." | 4 00 | |
| Insp. Wilson....." | 60 00 | |
| C. Troyer....." | 40 00 | |
| W. E. Holmes....." | 25 00 | |
| A. E. Boake....." | 5 00 | |
| F. J. Boswell....." | 49 88 | |
| A. B. Perry....." | 10 00 | |
| Carried forward | \$ 228 88 | \$ 578 30 |

RECEIPTS.

| * FINES UNDER ORDINANCES—Continued. | | |
|---|-----------|------------|
| Brought forward | \$ 228 88 | \$ 578 30 |
| R. McConnell.....J.P..... | 1 00 | |
| G. W. Gardner.....“..... | 5 00 | \$ 234 88 |
| FINES FOR VIOLATION OF LIQUOR LAWS. | | |
| Remitted by | | |
| Insp. Snyder.....J.P..... | \$ 25 00 | |
| Insp. Cuthbert.....“..... | 25 00 | |
| Supt. S. B. Steel.....“..... | 30 00 | |
| Insp. Piercy.....“..... | 25 00 | |
| G. W. Gardner.....“..... | 25 00 | |
| R. B. Dean.....“..... | 100 00 | \$ 230 00 |
| FEE FOR ENROLMENT UNDER LEGAL PROFESSION ORDINANCE. | | |
| D. H. Cole..... | \$ 50 00 | |
| A. E. Sutton..... | 50 00 | |
| G. W. Peel..... | 50 00 | |
| J. H. Wrigley..... | 50 00 | |
| E. L. Ellwood..... | 50 00 | |
| W. J. Nelson..... | 50 00 | \$ 300 00 |
| INCORPORATION UNDER JOINT STOCK COMPANIES ORDINANCE. | | |
| Cardston & Coy..... | \$ 20 00 | |
| Western Soap Coy..... | 20 00 | |
| Western Milling Co..... | 30 00 | |
| Reynoldton Milling Coy..... | 20 00 | |
| Lethbridge Turf and Athletic Association | 30 00 | |
| Calgary Natural Gas Co..... | 20 00 | |
| Sarnia Ranching Co..... | 40 00 | |
| Marlboro & Carmel Threshing Co..... | 20 00 | \$ 200 00 |
| REGISTRATION OF FOREIGN COMPANIES. | | |
| Canadian Pacific Ry. Loan and Investment Co.,.. | | \$ 100 00 |
| LIQUOR PERMITS. | | |
| January, 1892—1126 Galls..... | \$ 563 00 | |
| Carried forward | \$ 563 00 | \$ 1643 18 |

RECEIPTS.

| LIQUOR PERMITS—Continued. | | |
|---------------------------------|-----------|------------|
| Brought forward..... | \$ 563 00 | \$ 1643 18 |
| February..1892.1320..Galls..... | \$ 660 00 | |
| March.....".....1125.."..... | 562 50 | |
| April.....".....446½.."..... | 223 25 | |
| May.....".....10½.."..... | 5 25 | \$ 2014 00 |
| 4028 Galls. | | |
| SALE OF FOUR PER CENT. BEER. | | |
| January 1892—1125 Galls..... | \$ 112 50 | |
| February...".....1675.."..... | 167 50 | |
| March.....".....1750.."..... | 175 00 | |
| April.....".....100.."..... | 10 00 | \$ 465 00 |
| 4650 Galls. | | |
| MARRIAGE LICENSES. | | |
| W. L. Bernard | \$ 28 00 | |
| J. E. Jacques..... | 46 00 | |
| W. Finlayson..... | 2 00 | |
| J. Copeland..... | 2 00 | |
| D. H. McDonald..... | 4 00 | |
| J. G. Lyons..... | 4 00 | |
| J. Bidens..... | 8 00 | |
| J. H. Ellis..... | 4 00 | |
| C. S. Willis..... | 2 00 | |
| A. M. Morden..... | 4 00 | |
| R. McLellan..... | 4 00 | |
| R. H. Henderson..... | 2 00 | |
| H. Bird | 4 00 | |
| C. Troyer..... | 4 00 | |
| J. J. Heaslip..... | 2 00 | |
| J. H. Knowler..... | 10 00 | |
| F. F. Fatt..... | 10 00 | |
| J. Clementson | 2 00 | |
| J. Daniel..... | 24 00 | |
| J. D. Hanafin..... | 6 00 | |
| W. Smith..... | 22 00 | |
| Carried forward..... | \$ 194 00 | \$ 4122 18 |

RECEIPTS.

| MARRIAGE LICENSES—Continued. | | |
|------------------------------|-----------|------------|
| Brought forward..... | \$ 194 00 | \$ 4122 18 |
| R. B. Way..... | 14 00 | |
| A. W. McLellan..... | 4 00 | |
| T. J. Pearson..... | 2 00 | |
| Dr. J. H. C. Willoughby..... | 38 00 | |
| F. Kennedy..... | 2 00 | |
| A. F. Grady..... | 8 00 | |
| G. Weldon..... | 16 00 | |
| W. Rowland..... | 2 00 | |
| W. P. Hopkins..... | 2 00 | |
| A. B. Lauder..... | 12 00 | |
| J. McDougall..... | 2 00 | |
| Alex. Taylor..... | 18 00 | |
| R. L. Alexander..... | 12 00 | |
| W. G. Lyon..... | 6 00 | |
| W. Logan..... | 4 00 | |
| Rev. R. J. Reader..... | 4 00 | \$ 340 00 |
| PEDLER LICENSES. | | |
| T. Rollins..... | \$ 25 00 | |
| A. Wright..... | 25 00 | |
| W. H. Mallet..... | 25 00 | |
| J. Mirensky..... | 25 00 | |
| J. McRoberts..... | 25 00 | |
| D. H. Boake..... | 25 00 | \$ 150 00 |
| WELL BORING MACHINES. | | |
| M. G. Gibb..... | \$ 33 00 | |
| W. H. Johnston..... | 4 00 | |
| J. Sneesby..... | 18 50 | |
| J. Brogdon..... | 6 00 | |
| T. Hilliard..... | 6 50 | |
| F. Whitlock..... | 2 60 | \$ 70 60 |
| NOTARIES PUBLIC FEE. | | |
| J. R. Costigan..... | \$ 10 00 | |
| R. Stevenson..... | 10 00 | |
| H. Hickson..... | 10 00 | |
| Carried forward..... | \$ 30 00 | \$ 4682 78 |

RECEIPTS.

| NOTARIES PUBLIC FEE—Continued. | | |
|--|-----------|------------|
| Brought forward..... | \$ 30 00 | \$ 4682 78 |
| E. A. McLorg..... | 10 00 | |
| G. W. Greene..... | 10 00 | |
| E. L. Ellwood..... | 10 00 | |
| D. H. Cole..... | 10 00 | |
| A C. Sutton..... | 10 00 | \$ 80 00 |
| FEE ON PRIVATE BILLS. | | |
| W. Laurie..... | \$ 100 00 | |
| Municipality of Calgary..... | 100 00 | |
| E. A. McLorg..... | 100 00 | |
| Corporation of the town of Prince Albert..... | 100 00 | |
| Assiniboia Club..... | 100 00 | \$ 500 00 |
| SALE OF ORDINANCES. | | |
| January, 1892..... | \$ 7 50 | |
| February..... | 16 25 | |
| March..... | 25 00 | |
| April..... | 26 50 | |
| May..... | 15 10 | |
| June..... | 36 25 | \$ 126 60 |
| RETURNED DEAD LETTERS. | | |
| J. Huss..... | | \$ 1 00 |
| FEE FOR REGISTRATION UNDER ORDINANCE REGULATING THE PRACTICE OF DENTISTRY. | | |
| F. W. Lunn..... | 25 00 | |
| R. B. O'Sullivan..... | 25 00 | \$ 50 00 |
| FERRY LICENSE. | | |
| John Walter..... | \$ 10 00 | |
| F. Cochrane..... | 5 00 | |
| N McKenzie..... | 5 00 | \$ 20 00 |
| SALE OF IMPOUNDED ANIMALS. | | |
| A. Dermody..... | | \$ 19 00 |
| | | <hr/> |
| | | \$ 5479 38 |

LIQUOR LICENSES.

DISTRICT NO. 1.

W. R. Hamilton—Hotel License—Cannington Manor.....

\$ 291 00 \$ 5479 38

DISTRICT NO. 2

| | | | |
|---------------------------|--------------------|----------------|--------|
| Geo. Perry..... | Hotel License..... | Moosomin..... | 254 99 |
| J. W. Cleverly..... | "..... | "..... | 254 99 |
| Lake and Stewart..... | "..... | "..... | 254 99 |
| W. O. Ashton..... | "..... | Wapella..... | 254 99 |
| Francis T. Low..... | "..... | "..... | 254 99 |
| Charles Shillingford..... | "..... | Fleming..... | 254 99 |
| Peter S. Robinson..... | "..... | Broadview..... | 254 99 |
| Daniel Hunter..... | "..... | Whitewood..... | 254 99 |
| Taylor & Wilson..... | "..... | "..... | 254 99 |
| R. A. Copeland..... | "..... | Grenfell..... | 254 99 |
| R. E. Hall..... | "..... | Wolseley..... | 254 99 |
| E. A. Banbury..... | "..... | "..... | 254 99 |

\$ 3059 88

DISTRICT NO. 3

W. Kumph—Hotel License—Saltcoats.....
J. S. Crerar.....Yorkton.....

254 99
254 99 \$ 509 98

DISTRICT NO. 4.

Florent Arnold.....Hotel License.....Regina.....

254 99

| | | | | |
|-----------------------|---------------|--------------------|-----------|-----------------------|
| Frank Nash..... | " | " | 254 99 | |
| Annie A. Doig..... | " | " | 254 99 | |
| Charles Wilson..... | " | " | 254 99 | |
| R. S. Smith..... | " | Fort Qu'Appelle... | 254 99 | |
| Elzear Belanger..... | " | " | 10 00 | |
| James Horne..... | " | Qu'Appelle St. | 254 99 | |
| Love & Raymond..... | " | " | 254 99 | |
| W. R. Boyd..... | " | Indian Head | 254 99 | |
| James Thompson..... | " | " | 10 00 | |
| Last & McDougall..... | " | " | 10 00 | |
| Chas McDougall..... | " | " | 71 40 | |
| Hugh Ferguson..... | " | Moose Jaw | 254 99 | |
| James Ostrander..... | " | " | 254 99 | \$ 2051 30 |
| DISTRICT NO. 5. | | | | |
| J. D. Pierson..... | Hotel License | Medicine Hat | \$ 254 99 | |
| Isabella Bassett..... | " | " | 254 99 | |
| Robert Graham..... | " | Swift Current | 254 99 | |
| Ed. Fearon..... | " | Maple Creek | 254 99 | |
| Robt. McEwen..... | " | Danmore | 254 99 | |
| R. C. Porter..... | " | " | 10 00 | \$ 1318 35 |
| DISTRICT NO. 6. | | | | |
| Clarke & Steele..... | Hotel License | Lethbridge | 254 99 | |
| Malcolm McKenzie..... | " | " | 254 99 | |
| Carried forward..... | | | \$ 509 98 | \$ 7830 51 \$ 5479 38 |

LIQUOR LICENSES—Continued.

DISTRICT NO. 6—Continued.

| Brought forward..... | | \$ 509 98 | \$ 7830 51 | \$ 5479 38 |
|-----------------------|--------------------|-----------|------------|------------|
| Wm. Henderson..... | Hotel License..... | \$ 254 99 | | |
| F. W. Whear..... | " " " "..... | 254 99 | | |
| M. E. Roy..... | " " " "..... | 10 00 | | |
| Murdock McKenzie..... | " " " "..... | 10 00 | | |
| M. C. McKenzie..... | " " " "..... | 10 00 | | |
| Long and Urch..... | " " " "..... | 254 99 | | |
| A. T. Connelly..... | " " " "..... | 254 99 | | |
| E. J. Mitchell..... | " " " "..... | 254 99 | | |
| Jno. Hollies..... | " " " "..... | 254 99 | | |
| A. J. Macdonell..... | " " " "..... | 279 99 | | |
| Jas. R. Scott..... | " " " "..... | 10 00 | \$ 2359 91 | |

DISTRICT NO. 7.

| | | | | |
|-------------------------|--------------------|-----------|--|--|
| E. C. Clarke..... | Hotel License..... | \$ 254 99 | | |
| Elizabeth McKinnon..... | " " " "..... | 254 99 | | |
| Jno. Donohoe..... | " " " "..... | 254 99 | | |
| Thos. Skinner..... | " " " "..... | 254 99 | | |
| Jos. Salterio..... | " " " "..... | 254 99 | | |
| Ed. Mellon..... | " " " "..... | 254 99 | | |
| Henry A. Perley..... | " " " "..... | 254 99 | | |
| S. J. Clarke..... | " " " "..... | 254 99 | | |

| | | | |
|---|--------------------------------|-----------|------------------------|
| Frank Hamilton—additional..Hotel License..... | Calgary..... | 10 00 | |
| Cameron and Cottingham..... | "..... | 254 99 | |
| Margaret Mariage..... | "..... | 254 99 | |
| Jackson and Grierson..... | ".....Anthracite..... | 254 99 | |
| David R. Reese..... | "..... | 254 99 | |
| David Keefe..... | "..... | 10 00 | |
| E. Donohoe..... | "..... | 10 00 | |
| Gabriel Ariel..... | ".....Gleichen..... | 254 99 | |
| P. C. Anderson..... | ".....Canmore..... | 254 99 | |
| T. C. Anderson..... | "..... | 254 99 | |
| E. de Rainbouvillie..... | "..... | 254 99 | |
| H. W. Drew..... | ".....High River Crossing..... | 254 99 | |
| Geo. Lane..... | "..... | 254 99 | |
| F. Wilde..... | ".....Banff..... | 254 99 | |
| Can. Pacific Ry. Coy..... | "..... | 254 99 | |
| Chas. Dubuc..... | "..... | 136 00 | |
| Jno. Hastie..... | ".....Rocky Mtns. Park..... | 10 00 | |
| Francis Beattie..... | "..... | 254 99 | |
| William H. Disbrowe..... | ".....Lake Minnewanka..... | 104 99 | |
| T. B. H. Cochrane..... | ".....Mitford..... | 254 99 | |
| W. B. Elliott..... | ".....Cochran..... | 254 99 | \$ 6145 76 |
| DISTRICT NO. 8. | | | |
| H. St. Jean..... Hotel License..... | Edmonton Settlement..... | \$ 254 99 | |
| Jas. Macdonald..... | "..... | 35 00 | |
| Carried forward..... | | \$ 289 99 | \$ 16336 18 \$ 5479 38 |

LIQUOR LICENSES—Continued.

DISTRICT NO. 8--Continued.

| | | | |
|--|-----------|-------------|------------|
| Brought forward..... | \$ 289 99 | \$ 16336 18 | \$ 5479 38 |
| W. J. Sharples.....Hotel License.....South Edmonton..... | \$ 254 99 | | |
| C. S. Lloyd....."....." | 10 00 | | |
| Henry Hetu.....".....Edmonton..... | 254 99 | | |
| Luke Kelly....."....." | 254 99 | | |
| Jas. Goodridge....."....." | 254 99 | | |
| Jas. Gibbons....."....." | 10 00 | | |
| Donald Ross....."....." | 10 00 | | |
| David Cheigny.....".....St. Albert..... | 254 99 | | |
| R. H. Minnie.....".....Ft. Saskatchewan..... | 254 99 | | |
| Jos. Johnston....."....." | 10 00 | | |
| Chas. Murray.....".....Innisfail..... | 254 99 | | |
| Remillard & Chamberlaine....."....." | 10 00 | | |
| A. W. Carey.....".....Red Deer..... | 279 99 | \$ 2404 91 | |

DISTRICT NO. 9.

| | | | |
|---|-----------|-----------|--|
| Beliveau & Robson Hotel License North Battleford..... | \$ 254 99 | | |
| D. Arcand....."....." | 254 99 | \$ 509 98 | |

DISTRICT NO. 10.

| | | | |
|---|--------|--|--|
| Thos. Oram..... Hotel License..... Prince Albert..... | 254 99 | | |
| D. Pollock....."....." | 10 00 | | |

| | | | | | |
|--|---|----------------------|----------|----|----------|
| X. Letendre dit Batoche..... | " | Batoche..... | 254 99 | \$ | 774 97 |
| Angus Thompson..... | " | Duck Lake..... | 254 99 | | |
| Critchley & Brown—Additional Hotel transfer | | Calgary | 37 13 | | |
| Whiffin & Barnes—Hotel transfer | | Qu' Appelle St. | 81 60 | \$ | 118 73 |
| PROTESTS. | | | | | |
| W. B. Moore et al protest re. Hotel License, E. A. Banbury..... | | | \$ 10 00 | | |
| W. B. Moore et al protest re. Hotel License, R. E. Hall..... | | | 10 00 | | |
| A. Cunningham et al protest re. Hotel License, Chas. Wilson..... | | | 10 00 | \$ | 30 00 |
| SPECIAL LICENSES. | | | | | |
| Canadian Pacific Railway Dining Cars | | | | \$ | 126 66 |
| LICENSE SPECIAL DAYS. | | | | | |
| Lethbridge Turf and Athletic Association, Limited | | | \$ 10 00 | | |
| Southern Alberta Turf Association, Limited..... | | | 20 00 | | |
| Alberta Horse Breeders' Association..... | | | 20 00 | | |
| Managing Committee Edmonton Dominion Day sports, 1892..... | | | 20 00 | \$ | 70 00 |
| DISTRICT NO. 2. | | | | | |
| Jno. O'Neil..... Wholesale License..... | | Broadview | | \$ | 254 99 |
| Carried forward..... | | | | | 20626 42 |
| | | | | | 5479 38 |

LIQUOR LICENSES—Continued.

DISTRICT NO. 4.

Brought forward

\$ 20626 42 \$ 5479 38

| | | | |
|--------------------------|-------------------|-----------|-----------|
| Octavius Field | Wholesale License | Moose Jaw | \$ 254 99 |
| Western Milling Co. | " | Regina | 254 99 |
| Assa Berkman | " | " | 10 00 |
| Chas. Howson | " | " | 254 99 |

\$ 774 97

DISTRICT NO. 5

| | | | |
|-------------------------|-------------------|--------------|-----------|
| T. C. Power & Bro. | Wholesale License | Maple Creek | \$ 254 99 |
| W. A. Douglas | " | " | 254 99 |
| E. J. R. Walton | " | Medicine Hat | 10 00 |

\$ 519 98

DISTRICT NO. 6.

| | | | |
|-------------------------|-------------------|------------------|-----------|
| Hudson's Bay Co. | Wholesale License | Pincher Creek | \$ 254 99 |
| C. G. Geddes | " | " | 254 99 |
| Hudson's Bay Co. | " | Lethbridge | 254 99 |
| M. E. Roy | " | " | 10 00 |
| Henry J. Cope Colles .. | " | St. Mary's River | 10 00 |
| D. J. Campbell | " | Macleod | 10 00 |
| Hudson's Bay Co. | " | " | 254 99 |
| A. W. Bleasdel & Co. .. | " | " | 254 99 |
| Barker & Miller | " | " | 254 99 |

\$ 1559 94

DISTRICT NO. 7.

| | | | |
|-----------------------------------|------------------------|---------------------|------------|
| A. E. Cross..... | Wholesale License..... | Calgary..... | \$ 10 00 |
| T. G. McLellan..... | "..... | "..... | 10 00 |
| G. J. & J. Galt..... | "..... | "..... | 254 99 |
| Jas. O'Kelly..... | "..... | "..... | 254 99 |
| Hudson's Bay Company..... | "..... | "..... | 254 99 |
| James Bannerman..... | "..... | "..... | 254 99 |
| J. A. Richard..... | "..... | "..... | 254 99 |
| High River Trading Co., Limited.. | "..... | High River Crossing | 279 99 |
| Connor & Webster..... | "..... | Banff..... | \$ 1829 93 |

DISTRICT NO. 8.

| | | | |
|---------------------------|------------------------|-----------------|------------|
| E. F. Carey..... | Wholesale License..... | Edmonton..... | \$ 254 99 |
| Donald McLeod..... | "..... | "..... | 254 99 |
| Hudson's Bay Company..... | "..... | "..... | 254 99 |
| Sharples & Co..... | "..... | Red Deer..... | 254 99 |
| St. Jean & Juneau..... | "..... | St. Albert..... | 10 00 |
| | | | \$ 1029 96 |

DISTRICT NO. 9.

| | | | |
|----------------------|------------------------|--------------------|-----------|
| Hudson's Bay Co..... | Wholesale License..... | Battleford..... | \$ 254 99 |
| J. B. Mercer..... | "..... | "..... | 254 99 |
| Hudson's Bay Co..... | "..... | Prince Albert..... | 254 99 |
| Carried forward..... | | | 764 97 |
| | | | 26341 20 |
| | | | 5479 38 |

LIQUOR LICENSES—Continued.

DISTRICT NO. 9—Continued.

| | | | |
|------------------------|-----------|-------------|------------|
| Brought forward..... | \$ 764 97 | \$ 26341 20 | \$ 5479 38 |
| R. Gwynne..... | | | |
| Wm. Tait..... | \$ 254 99 | | |
| Wholesale License..... | 10 00 | \$ 1029 96 | |
| " "..... | | | |
| Prince Albert..... | | | |
| " "..... | | | |

DISTRICT NO. 10.

| | | | |
|------------------------|-----------|-----------|--|
| Solomon Venne..... | \$ 254 99 | | |
| Wholesale License..... | | | |
| G. J. Fisher..... | 254 99 | \$ 509 98 | |
| " "..... | | | |
| Batoche..... | | | |
| Duck Lake..... | | | |

REMOVAL.

| | | | |
|--|----------|-------|-------------|
| Donald McLeod, removal Wholesale License, Edmonton | \$ 10 00 | 10 00 | \$ 27891 14 |
| Miscellaneous..... | \$ 12 55 | | \$ 12 55 |
| | | | \$ 33383 07 |

PART II.

EXPENDITURE.

EXPENDITURE.

| | | |
|---|-----------|-----------|
| ACCOUNTANT'S SALARY. | | |
| L. O. Bourget,— Salary from January 1st to June 30, 1892..... | | \$ 390 00 |
| SHERIFF FEES ATTENDANCE TO SUPREME COURT IN BANC. | | |
| J. H. Benson— | | \$ 30 00 |
| PRINTER TO NORTH-WEST GOVERNMENT. | | |
| R. B. Gordon,— Salary for 6 months ending June 30th 1892..... | | \$ 120 00 |
| LEGAL SERVICES. | | |
| J. R. Costigan..... | \$ 130 00 | |
| C. F. P. Conybeare..... | 54 30 | |
| N. D. Beck..... | 35 00 | \$ 219 30 |
| AUDITOR'S SALARY. | | |
| Henry Le Jeune.. .. | | \$ 100 00 |
| VETERINARY SURGEONS. | | |
| J. Harris..... | \$ 288 23 | |
| J. L. Poett..... | 30 00 | |
| J. M. Creamer..... | 86 20 | |
| H. H. Jenkins..... | 10 00 | |
| Carried forward..... | 414 43 | 859 30 |

EXPENDITURE.

| | | |
|---|-----------|-----------|
| Brought forward..... | \$ 414 43 | \$ 859 30 |
| VETERINARY SURGEONS—Continued. | | |
| T. A. Wroughton..... | \$ 23 60 | |
| J. F. Burnett..... | 100 00 | \$ 538 03 |
| VITAL STATISTICS. | | |
| Fees paid Local Registrars— | | |
| O. Neff | \$ 3 70 | |
| H. Bird..... | 4 40 | |
| S. V. Bray..... | 2 20 | |
| G. F. Guernsey..... | 7 10 | |
| T. Brown..... | 3 00 | |
| R. J. Steel..... | 5 00 | |
| H. McWhirter..... | 2 80 | |
| W. L. Bernard..... | 19 40 | |
| R. B. C. O'Donoghoe | 1 40 | |
| C. F. Strang..... | 11 60 | |
| H. Richardson..... | 1 90 | |
| J. M. Coombs..... | 4 20 | |
| C. Adams..... | 1 80 | |
| W. J. Pozer..... | 12 00 | |
| A. F. Grady..... | 6 30 | |
| H. McDougall..... | 4 40 | |
| W. Smith..... | 3 70 | |
| R. Patterson..... | 2 30 | |
| R. B. Gordon,— | 97 20 | |
| Salary as General Registrar for half year ended June 30th, 1892..... | 49 93 | 147 18 |
| GRANTS TO HOSPITALS. | | |
| Medicine Hat Hospital..... | 500 00 | |
| St. Albert Hospital..... | 100 00 | |
| Calgary Hospital..... | 300 00 | \$ 900 00 |
| CLAIM OF B. B. LARIVIERE. | | |
| B. B. Lariviere,— | | \$ 55 00 |
| Carried forward..... | | 2499 51 |

EXPENDITURE.

| | | | |
|-----|--|-----------|------------|
| | Brought forward..... | | \$ 2499 51 |
| | EXECUTIVE COMMITTEE. | | |
| | F. W. G. Haultain..... | \$ 450 95 | |
| | J. R. Neff..... | 372 00 | |
| | Thos Twced..... | 66 35 | |
| | H. S. Cayley..... | 832 30 | \$ 1721 60 |
| | UNFORSEEN EXPENDITURE. | | |
| 36 | Canadian Pacific Railway Company Freight Immigration Pamphlets..... | \$ 102 02 | |
| 57 | O. Neff, express charges on court books... | 65 | |
| 46 | Carswell & Co., Judge Maguire's Magis- trate's Manual..... | 44 30 | |
| 53 | T. W. Taylor, procedure books for Sup- reme Court..... | 28 50 | |
| 147 | J. A. Breckon, Implements for Road Im- provement | 41 00 | |
| 155 | Canadian Pacific Railway Company, ex- press charges on liquor tester..... | 1 18 | |
| | Exchange on cheques..... | 26 11 | \$ 243 46 |
| | Inspection 4 per cent. beer,— E. Marston..... | | \$ 466 26 |
| | ALLOWANCE TO DEPUTY SPEAKER, SESSION, 1891. | | |
| 56 | W. Sutherland..... | | \$ 100 00 |
| | REFUNDS. | | |
| 23 | McDonald & Tupper, acct. Private Bill.. | \$ 100 00 | |
| 233 | G. Velie, acct. fine..... | 49 88 | |
| 236 | C. McDougall, acct. Liquor License..... | 10 60 | \$ 160 48 |
| | Carried forward | | 5191 25 |

EXPENDITURE.

| | | | |
|------------------------|-----------|-----------|-----------|
| Brought forward..... | | | \$5191 25 |
| LIQUOR LICENSES. | | | |
| LICENSE COMMISSIONERS. | | | |
| District No. 1,— | | | |
| J. R. McKinnon | \$ 48 00 | | |
| E. McDiarmid | 32 00 | | |
| W. Campbell | 40 00 | \$ 120 00 | |
| District No. 2,— | | | |
| J. Daniel..... | \$ 52 20 | | |
| J. Sumner..... | 80 00 | | |
| Jno. Fleming..... | 64 50 | \$ 196 70 | |
| District No. 3,— | | | |
| C. E. F. Low..... | \$ 36 75 | | |
| W. H. Minninnick | 45 40 | \$ 82 15 | |
| District No. 4,— | | | |
| E. W. Brine..... | \$ 111 65 | | |
| J. W. Smith..... | 79 60 | | |
| A. R. Turnbull..... | 49 20 | \$ 240 45 | |
| District No. 5,— | | | |
| S. Hayward..... | \$ 30 20 | | |
| W. Rutherford..... | 33 80 | | |
| J. Dixon..... | 10 00 | \$ 74 00 | |
| District No. 6,— | | | |
| Jno. Herron..... | \$ 46 00 | | |
| D. J. Grier..... | 36 00 | | |
| M. S. Campbell..... | 66 35 | \$ 148 35 | |
| District No. 7,— | | | |
| J. Walker..... | \$ 40 00 | | |
| J. Cowan | 68 00 | | |
| T. B. Braden..... | 40 00 | \$ 148 00 | |
| District No. 8,— | | | |
| R. P. Wood..... | \$ 100 05 | | |
| Carried forward..... | 100 05 | 1009 65 | 5191 25 |

EXPENDITURE.

| | | |
|---|-----------|-----------------|
| LICENSE COMMISSIONERS—Continued. | | |
| Brought forward..... | \$ 100 05 | 1009 65 5191 25 |
| District No. 8—Continued. | | |
| J. McDonald | \$ 40 00 | |
| F. Lamoureux..... | 86 50 | \$ 226 55 |
| District No. 9,— | | |
| F. J. Macfarlane..... | \$ 18 00 | |
| F. G. Oliver..... | 10 00 | |
| W. Latour..... | 10 00 | \$ 38 00 |
| District No. 10,— | | |
| H. Kelly..... | \$ 37 20 | \$ 37 20 |
| SERVICES AND TRAVELLING EXPENSES OF INSPECTORS. | | |
| District No. 2,— | | |
| L. D. Keown, | | |
| Travelling expenses..... | \$ 33 20 | |
| Services..... | 65 00 | \$ 98 20 |
| District No. 3,— | | |
| J. Nixon, | | |
| Travelling expenses..... | \$ 8 00 | |
| Services..... | 5 00 | |
| W. S. Gordon, | | |
| Services..... | 5 00 | \$ 18 00 |
| District No. 4,— | | |
| F. C. Gilchrist. | | |
| Travelling expenses..... | \$ 48 95 | |
| Services..... | 23 75 | |
| T. W. Aspdin, | | |
| Travelling expenses..... | \$ 8 40 | |
| Services..... | 15 00 | |
| Carried forward..... | 96 10 | 1427 60 5191 25 |

EXPENDITURE.

| | | |
|---|----------|---------------------|
| SERVICE: AND TRAVELLING EXPENSES OF INSPECTORS.—Continued. | | |
| Brought forward..... | \$ 96 10 | \$1427 60 \$5191 25 |
| District No. 4.—Continued. | | |
| A. D. Wright, Services..... | \$ 30 00 | \$ 126 10 |
| District No. 5,— | | |
| F. G. Fauquier, Services..... | | \$ 32 50 |
| District No. 6,— | | |
| W. S. Herron, Travelling expenses..... | \$ 15 00 | |
| Services..... | 30 00 | |
| A. Christie, Services..... | \$ 20 00 | |
| J. Steinhoff, Services..... | 25 00 | \$ 90 00 |
| District No. 7,— | | |
| F. Dick, Services..... | | \$ 90 00 |
| District No. 8,— | | |
| A. H. Rumball, Travelling expenses..... | \$ 25 45 | |
| Services..... | 77 50 | \$ 102 95 |
| District No. 10,— | | |
| W. J. Barker..... | \$ 20 00 | |
| J. Wigmore..... | 15 00 | \$ 35 00 |
| Carried Forward..... | | 1904 15 5191 25 |

EXPENDITURE.

| | | | |
|-------------|--|------------|------------|
| Voucher No. | Brought forward..... | 1904 15 | 5191 25 |
| | LIQUOR LICENSES—Continued. | | |
| | J. C. Pope, Chief License Inspector,— Travelling expenses\$ 128 80 | 128 80 | |
| | STATIONERY AND RENT OF HALL. | | |
| 130 | P. Lamont.....\$ 11 00 | | |
| 132 | Mahaffy & Clinkskill 5 50 | | |
| 134 | Linton Bros..... 1 00 | | |
| 133 | Dixon Bros..... 2 50 | | |
| 135 | Herald Publishing Co. 7 00 | | |
| 136 | Calgary Tribune..... 4 05 | | |
| 137 | T. D. Fortin..... 2 80 | | |
| 183 | P. Lamont 5 20 | | |
| 197 | Postmaster, Battleford..... 40 | | |
| 206 | T. D. Fortin..... 15 10 | | |
| 139 | J. G. Oliver..... 2 00 | | |
| 140 | A. Fraser 2 50 | | |
| 205 | T. C. Sweet 5 00 | 64 50 | 2097 45 |
| | SCHOOLS. | | |
| 6 | James Brown, Secretary Board | | |
| 44 | of Education, salary for | | |
| 107 | six months, ended June | | |
| 159 | 30th, 1892..... | 900 00 | |
| 355 | | | |
| | CLERICAL ASSISTANCE. | | |
| | D. McLachlan,— | | |
| 7 | Salary for January, | | |
| 45 | Feb'y and March, 1892, | | |
| | at \$20 60 00 | | |
| | Jno. A. McLachlan,— | | |
| 108 | Salary for April, May | | |
| 160 | May and June, 1892, at | | |
| 356 | \$50..... 150 00 | 210 00 | |
| | Carried forward..... | \$ 1110 00 | \$ 7288 70 |

EXPENDITURE.

| | | | |
|--------------|---|------------|------------|
| Vouchers No. | Brought forward..... | \$ 1110 00 | \$ 7288 70 |
| | EXPENDITURE IN CONNECTION WITH MEETING OF THE BOARD OF EDUCATION, HELD FEBRUARY 23RD, '92, | | |
| | Rt. Rev. Bishop of Sask..... | 74 20 | |
| | Hon. Mr. Justice Rouleau,.... | 74 20 | |
| | Rev. H. Leduc,..... | 74 20 | |
| | A. H. Smith | 32 00 | |
| | A. E. Forget..... | 4 00 | |
| | W. J. Chisholm..... | 4 00 | 262 60 |
| | PRINTING, ETC. | | |
| | The Leader Co'y, L'd— Printing 10,000 Notices of School Districts and 100 copies selections in Literature for B'd of Education | 42 00 | |
| | The Standard Publishing Co'y— Advertisement Notice of Normal session and printing 350 2-page circular Letters re University meeting..... | 14 60 | 56 60 |
| | STATIONERY, TELEGRAMS, POSTAGE, ETC. | | |
| | Postmaster, Regina— Postage..... | 157 50 | |
| | Can. Pacific Ry. Co'y Telegraph— Telegrams, Feb., March and April | 13 43 | |
| | P. Lamont— Books for Department of Education..... | 61 20 | |
| | The Standard Publishing Co'y— Printing Examination Papers | 236 46 | |
| | Chas. H. Black— Stationery..... | 8 00 | 476 59 |
| | Carried forward..... | 1905 79 | \$ 7288 70 |

EXPENDITURE.

| | | | |
|-------------|---|------------|------------|
| Voucher No. | Brought forward..... | \$ 1905 79 | \$ 7288 70 |
| | INSPECTORS' SALARIES AND TRAVELLING EXPENSES. | | |
| | James Flett,— | | |
| 100 | Salary for three months ended June 30, 1892, at | | |
| 164 | \$166.67 350 01 | | |
| 358 | Travelling expenses..... 250 00 | 600 01 | |
| | John Hewgill,— | | |
| 161 | Salary for six months ended | | |
| 361 | June 30th, 1891, at | | |
| 362 | \$116.67 700 01 | | |
| | Travelling expenses..... 300 00 | 1000 01 | |
| | Wm. Rothwell,— | | |
| 116 | Salary for six months ended | | |
| 162 | June 20th, 1892, at | | |
| 359 | \$166.57 700 01 | | |
| 360 | Travelling expenses..... 200 00 | 900 01 | |
| | D. Gillies,— | | |
| 117 | Salary for three months ended | | |
| 163 | June 30th, 1892, at | | |
| 357 | \$166.67 350 01 | | |
| | Travelling expenses..... 200 00 | 550 01 | |
| | Carried forward..... | 4955 83 | 7288 70 |

EXPENDITURE.

| | | | | | | |
|----------------------|--------------------|-----------|-------------------|----------|------------|------------|
| Brought forward..... | | | | | \$ 4955 83 | \$ 7288 70 |
| TEACHERS' SALARY. | | | | | | |
| 182 | Belmont | P.P.S.D., | qr. Mch. 31, '92, | \$115 50 | | |
| 183 | Prince Albert East | " | " | 168 75 | | |
| 184 | Wapella | " | " | 115 50 | | |
| 185 | St. Andrew | " | " | 87 75 | | |
| 186 | Edmonton | " | " | 388 75 | | |
| 187 | St. Catherines | " | " | 80 00 | | |
| 188 | Park | " | " | 91 25 | | |
| 189 | Sturgeon | " | " | 111 25 | | |
| 190 | Wolseley | " | " | 150 00 | | |
| 191 | Kenlis | " | " | 86 75 | | |
| 192 | Broadview | " | " | 84 00 | | |
| 193 | Regina | " | " | 790 50 | | |
| 194 | Prince Albert | " | " | 692 50 | | |
| 195 | Qu'Appelle | " | " | 234 50 | | |
| 196 | Moose Jaw | " | " | 580 25 | | |
| 197 | Colleston | " | " | 51 25 | | |
| 198 | Saskatoon | " | " | 157 50 | | |
| 204 | Fort Qu'Appelle | " | " | 126 00 | | |
| 205 | Summerhill | " | " | 132 75 | | |
| 206 | Red Fox Valley | " | " | 98 75 | | |
| 207 | Battleford | " | " | 168 75 | | |
| 208 | Spring Coulee | " | " | 135 00 | | |
| 209 | Whitewood | " | " | 234 00 | | |
| 210 | Moosomin | " | " | 569 00 | | |
| 211 | Wide Awake | " | " | 85 00 | | |
| 212 | Lethbridge | " | " | 897 50 | | |
| 213 | Indian Head | " | " | 150 00 | | |
| 214 | Macleod | " | " | 351 00 | | |
| 215 | Fairfield | " | " | 88 50 | | |
| 216 | Fleming | " | " | 87 25 | | |
| 217 | Lindsay | " | " | 94 50 | | |
| 218 | Bonnycastle | " | " | 103 25 | | |
| 219 | Mount Pleasant | " | " | 104 50 | | |
| 220 | Sunnymead | " | " | 68 50 | | |
| 221 | Victoria | " | " | 111 25 | | |
| 222 | Medicine Hat | " | " | 273 75 | 7865 25 | |
| Carried forward..... | | | | | 12321 08 | 7288 70 |

EXPENDITURE.

| Voucher No. | TEACHERS' SALARY—Continued. | | | | | |
|-------------|-----------------------------|-----|------|---------|------------|------------|
| | Brought forward . . . | | | | | \$ 7288 70 |
| 223 | Glenbeg P.P.S.D., | qr. | Mch. | 31,'92, | \$ 27 50 | |
| 224 | Maple Creek | " | " | " | 135 00 | |
| 225 | Strassburg | " | " | " | 92 50 | |
| 226 | East Edmonton | " | " | " | 151 88 | |
| 227 | National Park | " | " | " | 120 00 | |
| 228 | Gleichen | " | " | " | 168 75 | |
| 229 | Eden | " | " | " | 145 00 | |
| 230 | Rosewood | " | " | " | 83 25 | |
| 231 | Macdowall | " | " | " | 109 50 | |
| 235 | Tupper | " | " | " | 96 25 | |
| 233 | Helena | " | " | " | 125 00 | |
| 234 | Stoney Lake | " | " | " | 93 00 | |
| 235 | Anthracite | " | " | " | 136 50 | |
| 236 | Willoughby | " | " | " | 18 50 | |
| 237 | Cannington Manor | " | " | " | 62 00 | |
| 238 | Sunny South | " | " | " | 47 36 | |
| 539 | Pelly | " | " | " | 91 75 | |
| 240 | Swift Current | " | " | " | 100 25 | |
| 242 | Canmore | " | " | " | 126 00 | |
| 242 | Morley | " | " | " | 146 25 | |
| 243 | Meadowvale | " | " | " | 99 00 | |
| 244 | Duck Lake S. | " | " | " | 151 88 | |
| 545 | Rose Valley P. | " | " | " | 120 00 | |
| 546 | Fairplay | " | " | " | 93 00 | |
| 247 | Grenfell | " | " | " | 121 88 | |
| 548 | Glenmore | " | " | " | 96 25 | |
| 249 | Katepwe | " | " | " | 155 63 | |
| 250 | Pincher Creek | " | " | " | 131 25 | |
| 251 | Brookside | " | " | " | 116 25 | |
| 252 | Herchmer | " | " | " | 120 00 | |
| 253 | Yorkton | " | " | " | 80 00 | |
| 254 | High River | " | " | " | 130 50 | |
| 255 | Saltcoats | " | " | " | 148 75 | |
| 256 | Breyslor | " | " | " | 84 00 | |
| 263 | Lacombe C.S. | " | " | " | 696 87 | |
| 273 | Saskatchewan C.P. | " | " | " | 112 50 | |
| 274 | St. Joachim C.S. | " | " | " | 337 50 | |
| 276 | Cunningham C.P. | " | " | " | 225 00 | |
| | Carried forward | | | | \$17917 58 | 7288 70 |

EXPENDITURE.

| Voucher No. | TEACHERS' SALARY—Continued. | | | | | | |
|-------------|-----------------------------------|-------|----|--|--|------------|------------|
| | | | | | | | |
| | Brought forward..... | | | | | \$17917 58 | \$ 7288 70 |
| 277 | Bellerose C.P.S.D.,qr.Mch.31,'92, | \$166 | 25 | | | | |
| 278 | St. Francois de Tache “ | 130 | 00 | | | | |
| 279 | St. Joseph de Dauphinais “ | 80 | 00 | | | | |
| 280 | St. Jean Baptiste “ | 112 | 50 | | | | |
| 281 | Fourmond “ | 155 | 00 | | | | |
| 282 | Sitkala “ | 65 | 00 | | | | |
| 283 | St. Julien “ | 112 | 50 | | | | |
| 284 | Mazenod “ | 111 | 25 | | | | |
| 285 | St. Agnes “ | 165 | 00 | | | | |
| 286 | St. Joseph “ | 87 | 30 | | | | |
| 287 | St. Louis de Langevin “ | 112 | 50 | | | | |
| 288 | St. Vital “ | 150 | 00 | | | | |
| 289 | Lourdes “ | 112 | 50 | | | | |
| 290 | St. Laurent “ | 112 | 50 | | | | |
| 291 | Stobart “ | 140 | 00 | | | | |
| 292 | St. Antoine “ | 125 | 00 | | | | |
| 293 | St. Albert “ | 542 | 50 | | | | |
| 294 | St. Leon “ | 221 | 25 | | | | |
| 295 | St. Istvan “ | 88 | 13 | | | | |
| 296 | Moulin “ | 96 | 25 | | | | |
| 297 | Bellevue “ | 112 | 50 | | | | |
| 298 | Creuzot “ | 112 | 50 | | | | |
| 299 | Prince Albert C.S. “ | 125 | 00 | | | | |
| 300 | Holy Cross “ | 120 | 00 | | | | |
| 301 | Lethbridge “ | 327 | 50 | | | | |
| 302 | St. Patricks “ | 105 | 00 | | | | |
| 303 | Esterhaz C.P. “ | 73 | 50 | | | | |
| 304 | Lac St. Anne “ | 130 | 00 | | | | |
| 433 | Pheasant Forks “ | 105 | 75 | | | | |
| 453 | St. Mary “ | 127 | 50 | | | | |
| 454 | St. Andrew “ | 127 | 50 | | | | |
| 455 | St. Paul “ | 145 | 00 | | | | |
| 456 | Melbourne “ | 78 | 10 | | | | |
| 457 | Calgary “ | 992 | 50 | | | 23485 36 | 23485 36 |
| | Carried forward..... | | | | | | 30774 06 |

EXPENDITURE.

| Voucher No. | | |
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| 142 | William George's Sons, Bristol, O.E.,— | |
| | 2 books..... 10 75 | |
| 154 | J. W. Lyon, Guelph,— | |
| | 1 copy of Schepp's Photo- | |
| | graphs..... 7 25 | |
| 409 | P. Lamont,— | |
| | Books..... 14 18 | 52 18 |
| | PUBLICATION OF MAGISTRATES' RETURNS. | |
| | O. Smith, Moosomin Courier..... 38 88 | |
| | Oliver Neff..... 32 40 | 71 28 |
| | Carried forward..... | 33621 60 |

EXPENDITURE.

| | | |
|---|----------|-------------|
| Brought forward..... | | \$33621 60 |
| WELL-BORING MACHINES. | | |
| J. W. Shillington,— Blacksmithing | 7 75 | |
| J. A. Neily,— Blacksmithing | 8 55 | |
| W. J. Hyde,— Blacksmithing | 3 50 | |
| David Sutor,— Blacksmithing | 26 75 | |
| Robert Allison,— Reimbursement of stage fare \$ | 8 30 | |
| James Sneesby,— Services in connection with well-boring machines..... | 174 55 | |
| M. G. Gibb,— Services in connection with well-boring machine..... | 178 75 | |
| Peter Yunker, Jr.,— Services | 69 00 | |
| James Brogden,— Services | 100 00 | |
| The Smith & Fergusson Co., Ltd.,— Supplies..... | 5 00 | |
| “ “ “ .. | 20 46 | |
| Charles Willoughby,— Supplies..... | 1 23 | |
| Carried forward..... | \$603 84 | \$ 33621 60 |

EXPENDITURE.

| | | |
|--|-----------|-------------|
| WELL-BORING MACHINES.—Continued. | | |
| Brought forward..... | \$603 84 | \$ 33621 60 |
| J. W. Smith,— | | |
| Supplies well-boring machine | | |
| No. 3 | 3 75 | |
| R. D. McNaughton & Co.,— | | |
| Supplies well-boring machine | | |
| No. 1..... | 35 00 | |
| Jno. A. Kerr,— | | |
| Supplies well-boring machine | 2 30 | |
| Pierce Artesian & Oil Well Supply Co., | | |
| Supplies well-boring machine | | |
| No. 3 | 3 00 | |
| S. H. Caswell,— | | |
| Supplies well-boring machine | | |
| No. 3 | 2 63 | |
| W. S. Lane,— | | |
| Freighting well-boring machine | | |
| No. 3 | 6 00 | |
| W. J. Hyde,— | | |
| Sharpening and dressing 2 | | |
| drills, well-boring machine | | |
| No. 3 | 3 00 | |
| W. H. Johnson and Thos. Hilliard,— | | |
| Sinking 225 feet of well | 100 00 | |
| Boring test-wells South Regina | 350 80 | |
| S. B. Jamieson,— | | |
| Customs 2 sand reel pulleys... | 1 20 | |
| Can. Pac. Ry. Co.,— | | |
| Express charges, 2 sand reel | | |
| pulleys | 2 90 | |
| Carried forward | \$1114 42 | \$ 33621 60 |

EXPENDITURE.

| Voucher No. | WELL-BORING MACHINES.--Continued. | |
|-------------|---|-------------|
| | | |
| | Brought forward.... \$1114 42 | \$ 33621 60 |
| | Can. Pac. Ry. Co.,-- | |
| | Freight charges on well-sink- ing outfit No. 2..... 42 00 | |
| | James Inglis,-- | |
| | Hire of conveyance with dri- ver, 3 days @ \$4..... 12 00 | |
| | E. Walton,-- | |
| | Hauling well-boring machine No. 2 from Walton's to C. P. R. station and loading... 15 00 | \$ 1183 42 |
| | AID TO DISTRICTS. | |
| | <i>Battleford District.</i> | |
| 266 | O. F. Orr,-- | |
| | Repairing bridge and ap- proaches at creek near Har- pur's place, on trail from Battleford to Swift Current 16 00 | |
| 268 | G. W. Jackson,-- | |
| | 42 day. ' work teaming at the building and repairing of bridge grades, etc., on river trail from Carleton to Battle- ford, between 19 April, '92, and 5 June, '92, @ \$4 per day 168 00 | |
| | Carried forward.....\$184 00 | \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|---|-----------|------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Battleford District.</i> —Continued. | | |
| | Brought forward..... | \$184 00 | \$34805 02 |
| 269 | Jeff Leatham,— | | |
| | 42 days' labor at the building and repairing of bridge, grading, etc., on river trail from Carleton to Battleford, between 19 April, '92, and 5 June, '92, @ \$2.50 per day | 105 00 | |
| 270 | Alb rt Craig,— | | |
| | 14 days' labor at the building and repairing of bridges, grading, etc, on river trail from Carleton to Battleford, between 19 April, '92, and 5 June, '92, @ \$2.50 per day | 35 00 | |
| 377 | J. H. Price,— | | |
| | Grading roadway and clearing same of stones and boulders on trail from Battleford to Red Pheasant's Reserve..... | 40 00 | |
| 100 | Secretary-Treasurer Battle River Agricultural Society,— | | |
| | Amount granted for agricultural purposes..... | 180 00 | 544 00 |
| | Carried forward..... | \$ 544 00 | \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|---|-----------|-------------|
| | AID TO DISTRICTS.—Continued. | | |
| | Brought forward..... | \$ 544 00 | \$ 34805 02 |
| | <i>Batoche District.</i> | | |
| 175 | William Vandal,— Building a bridge 18 ft. long, 16 ft. wide, with approaches thereto, on Fish Creek trail near west boundary of Sec. 31, Tp. 42, R. 2 W. 3 M.... 75 00 | | |
| 59 | Phillipe Garnot,— Drawing specifications, notice and agreement in connection with proposed bridge across Gervais' Creek near Fish Creek, mileage travelled.... 8 00 | | |
| 191 | A. B. Stewart, Sec'y Duck Lake Immigration Committee,— Amount granted to aid in the promotion of immigration.... 50 00 | | |
| 192 | J. M. Coombs, Sec'y Prince Al- bert Immigration Com- mittee,— Amount granted to aid in the promotion of immigration.... 50 00 | 183 00 | |
| | <i>Calgary District.</i> | | |
| 150 | Leo Slattery,— Recovering a culvert 16 ft. long, 4 ft. wide, with 3 in. plank, on Macleod trail, at Fish Creek..... 5 50 | | |
| | Carried forward.....\$ 5 50 | \$ 727 00 | \$ 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued, | | | |
|-------------|--|----------|-----------|------------|
| | <i>Calgary District.</i> —Continued. | | | |
| | Brought forward..... | \$ 5 50 | \$ 727 00 | \$34805 02 |
| 396 | Samuel Wigmore,— Putting in a culvert 18 ft. long, also grading 60 ft. of road, 3 ft. high, 14 ft. wide, side ditches, between Secs. 1 and 2, Tp. 24, R. 1 W. 5 M..... | 15 00 | | |
| 397 | James Grierson,— For replanking culvert and grading on Sec. 16, Tp. 21, R. 29 W. 4 M., on Calgary to Macleod surveyed trail.. | 10 00 | | |
| 411 | Richard L. Hughson,— Cutting and grading 250 ft. of road, 15 ft. wide, side ditches, and filling and gra- ding 150 ft., 15 ft. wide also surfacing 190 ft. with side ditches, also on sur- veyed trail on Sec. 11-24-1 W. 5 M., between Calgary and cemetery..... | 35 00 | | |
| 412 | Frank Percy,— Filling and grading 160 ft. of roadway, 15 ft. wide, 2½ ft. high, with ditches thereto, also putting in a culvert 24 ft. long, 4 ft. wide, between NE ¼ Sec. 22 and NW ¼ Sec. 23, Tp. 21, R. 29 W. 4 M..... | 68 00 | | |
| | Carried forward..... | \$133 50 | \$ 727 00 | \$34805 02 |

EXPENDITURE.

| Vouchers No. | AID TO DISTRICTS.—Continued. | | |
|--------------|--|----------|----------------------|
| | <i>Calgary District.</i> —Continued. | | |
| | Brought forward.... | \$133 50 | \$ 727 00 \$34805 02 |
| 413 | Kenneth Cameron,— Making roadway embankment and putting in a large cul- vert on Macleod trail, Sec. 29, Tp. 20, R. 29 W. 4 M. | 49 50 | |
| 414 | George Moumlaws,— Work done by day labor on repairs to Macleod trail op- posite Sec. 24, Tp. 23, R. 1 W. 5 M., 4 days @ \$1.50. | 6 00 | |
| 415 | Samuel Wigmore,— Work done by day labor on repairs to Macleod trail op- posite Sec. 24, Tp. 23, R. 1 W. 5 M..... | 19 50 | |
| 203 | The Herald Pub. Co., Ltd., Calgary,— Printing, advertising and post- ing re public road works in Calgary Electoral District.. | 14 20 | |
| 229 | Printing, posting and adver- tising in connection with public road works in Cal- gary Electoral District..... | 10 10 | 232 80 |
| | <i>Cannington District.</i> | | |
| 267 | Samuel Whitlock,— Building a bridge 16 ft. long, 14 ft. wide, on abutments, across North Antler Creek, on trail from Mooson in to Carlyle | 52 00 | |
| | Carried forward..... | \$ 52 00 | \$ 959 80 \$34805 02 |

EXPENDITURE.

| VOUCHER NO | AID TO DISTRICTS.—Continued. | | |
|------------|--|-----------|----------------------|
| | <i>Cannington District.</i> —Cont. | | |
| | Brought forward..... | \$ 52 00 | \$ 959 80 \$34805 02 |
| 306 | W. M. F. Hay,— Improving ford crossing of Pipestone Creek on road al- lowance south of Sec. 1, Tp. 11, R. 30 W. 1 P. M., near Lippentott | 20 00 | |
| 307 | Geo. McPhail,— Repairing bridge and ap- proaches on Moose Moun- tain trail, on Sec. 34, Tp. 11, R. 33 W. 1 P. M., on trail from Moosomin to Car- lyle | 6 00 | |
| 308 | John Crosson,— Rebuilding bridge across Little Pipestone Creek on Moose Mountain trail, on Sec. 21, Tp. 11, R. 33 W. 1 P. M., on trail from Moosomin to Carlyle | 39 50 | |
| 309 | T. H. Parker,— Cutting and grading side hill road 125 yards long, and putting in culvert, also gra- ding side hill road 250 yds. long, etc., on trail crossing Sec. 27, Tp. 11, R 20 W. 1 P. M..... | 56 00 | |
| | Carried forward..... | \$ 173 50 | \$ 959 80 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | | |
|-------------|---|----------|-----------|------------|
| | <i>Cannington District.—Cont.</i> | | | |
| | Brought forward..... | \$173 50 | \$ 959 80 | \$34805 02 |
| 310 | John Black,— Grading 125 yards of road allowance and putting in a culvert, also filling in centre of creek between Secs. 24 and 25, Tp. 10, R. 30 W. 1 P. M..... | 40 00 | | |
| 311 | John Crosson,— Clearing and opening up 250 rods of road allowance 4 rods wide through bush, and leaving 2 rods wide in centre free from stumps, east of Secs 24 and 25, Tp. 11, R. 1 W. 2 M..... | 50 00 | | |
| 312 | James Bradley,— Building a bridge 16 ft. long, 12 ft. wide, across the west branch of South Antler Creek, between Sec. 5, Tp. 9, and Sec. 32, Tp. 10, R. 1 W. 2 M..... | 50 00 | | |
| 313 | William Noble,— Cutting and grading side hill road 500 yards long and putting in 2 culverts, also making a ditch along upper side, on trail crossing Sec, 27, Tp. 11, R. 11 W. 2 M. | 34 00 | | |
| | Carried forward..... | \$347 50 | \$ 959 80 | \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | | |
|-------------|---|----------|-----------|------------|
| | <i>Cannington District.</i> ---Cont. | | | |
| | Brought forward..... | \$347 50 | \$ 959 80 | \$34805 02 |
| 366 | Harry Cooke,— Building a bridge 16 ft. long, 12 feet wide, across creek, and grading the approaches thereto, on road allowance between Secs. 10 and 11, Tp. 9, R. 1 W. 2 M..... | 49 00 | | |
| 367 | Aaron Rogers,— Building a bridge 16 ft. long, 14 ft. wide, across Little Pipstone Creek, between Secs. 19 and 20, Tp. 11, R. 22 W 1 P. M..... | 57 00 | | |
| 368 | James W. Vail,— Clearing 55 rods of road 1 rod and filling and grading 82 cubic yards, all on road al- lowance south of Sec. 5, Tp. 10, R. 1 W. 2 M..... | 49 00 | | |
| 369 | Irad H. Morrison,— Filling and grading 260 cubic yards of earth on road al- lowance between Secs. 14 and 15, Tp. 9, R. 1 W, 2 M. | 41 60 | | |
| 370 | George Buchanan,— Grading on road allowance be- tween Sec. 12, Tp. 8, R. 6, and Sec. 7, Tp. 8, R. 5 W. 2 M | 7 60 | | |
| | Carried forward..... | \$551 70 | 959 80 | 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|-----------|-----------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Cannington District.</i> —Cont. | | |
| | Brought forward..... | \$ 551 70 | \$34805 02 |
| 371 | P. Finn,— Grading on road allowance between Sec. 12, Tp. 8, R. 6, and Sec. 7, Tp. 8, R. 5 W. 2 M 13 65 | | |
| 372 | W. George Miller,— Filling and grading roadway 10 feet wide, 1½ feet high, level with bridge over creek in Little Pipestone Creek valley, between Secs. 19 and 20, Tp. 11; R. 32 W. 1 P. M. 30 10 | | |
| 373 | John McKee,— Grading 19 rods of road, 8 ft. wide, on road allowance west of Sec 7, Tp. 8, R. 5 W. 2 M 41 75 | | |
| 374 | James Robinson,--- Adding one span and otherwise repairing bridge and building approaches thereto, on road allowance west of Sec. 7, Tp. 8, R. 5 W. 2 M..... 32 00 | | |
| 438 | Cornelius Bennett,--- Building a bridge with approaches thereto, between Tps. 8, Rs. 4 and 5 W. 2 M 21 00 | | |
| | Carried forward..... | \$690 20 | 959 80 34805 02 |

EXPENDITURE.

| | | | | |
|-------------|---|----------|-----------|------------|
| Voucher No. | AID TO DISTRICTS.—Continued. | | | |
| | Cannington District.—Cont. | | | |
| | Brought forward | \$690 20 | \$ 959 80 | \$34805 02 |
| 137 | Daniel McEachen,— Grading 21 rods of roadway across slough between Tps. 8, Rs. 4 and 5 W. 2 M. . . . | 29 00 | | |
| 81 | Philip Cooke,— Reploughing strips 2 ft. wide along each side of existing fire-break for 6 miles round the foot of Moose Mountain in Tp. 9, R. 1 W. 2 M. . . . | 14 60 | | |
| 82 | James Sutherland,— Reploughing strips 2 ft. wide along each side of existing fire-break for 6 miles near road allowance west of Secs. 6, 7, 18, 19, 30, 31, Tp. 8, R. 1 W. 2 M. | 14 60 | | |
| 83 | E. C. McDiarmid,— Reploughing strips 2 ft. wide along each side of existing fire-break for 3 miles near the east side of Secs. 1, 12, and 13, Tp. 9, R. 1 W. 2 M. . . . | 7 30 | | |
| 215 | Harry Cope,— Ploughing 4 miles of road 20 ft. wide and removing all stones therefrom, south of Secs. 23 and 24, Tp. 8, R. 3 W. 2 M. | 49 25 | | |
| | Carried forward | \$804 95 | 959 80 | 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|---|----------|-----------------------|
| | <i>Cannington District.</i> —Cont. | | |
| | Brought forward..... | \$804 95 | \$ 959 80 \$34805 02 |
| 216 | John Abercrombie,— Ploughing 2 miles 20 ft. wide and removing all stones therefrom, west of Secs. 1 and 12, Tp. 8, R. 3 W. 2 M. | 24 25 | |
| 217 | Hugh Kippen,— Ploughing 6 miles of road 20 ft. wide and removing all stones therefrom, on road allowance south of Secs. 27, 28, 29 and 30, Tp. 8, R. 3, etc., W. 2 M | 76 50 | 905 70 |
| | <i>Cumberland District.</i> | | |
| 54 | Thomas McGee,— Repairing bridge on trail bet- ween Prince Albert and John Smith's reserve where it intersects Red Deer Creek | 33 00 | |
| 102 | Henry Pruden,— Building a bridge 16 ft. long and grading the approaches thereto on trail from Prince Albert to Green Lake, about 20 miles north | 25 00 | |
| 320 | J. C. Mackenzie,— Cutting down hills, filling and grading, repairing approach- es to culvert and bridge, etc., all on trail from Prince Al- bert to South Branch known as Davis' trail..... | 75 00 | |
| | Carried forward | \$133 00 | \$ 1865 50 \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|------------|------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Cumberland District.</i> —Cont. | | |
| | Brought forward.... | \$ 1865 50 | \$34805 02 |
| 321 | William Spencer,— | | |
| | Repairing bridge across Red Deer Creek, between Secs. 30 and 31, Tp. 47, R. 24 W. 2 M., also cutting a drain 225 yards long along each side of east approach to said bridge..... | 20 00 | |
| 334 | Peter Campbell,— | | |
| | Cutting and grading road down hill in John Smith Indian Reserve, etc, all on trail from Prince Albert to South Branch..... | 35 00 | |
| 335 | James Cunningham,— | | |
| | Making a culvert 18 ft. long, 5 ft. wide, 4 ft. high, etc., on Sec. 18, Tp. 46, R. 24 W. 2 M., on trail from Prince Albert to Kinistino.. | 75 00 | |
| 336 | William Shipman,— | | |
| | Grading and levelling roadway across 2 sloughs, 30 yds. and 15 yds. long, and 3 ft. and 3½ ft. high, respectively, north of Sec. 21, etc., in Tp. 47, R. 25 W. 2 M..... | 50 00 | |
| | Carried forward..... | \$313 00 | 1865 50 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|----------|-----------------------|
| | AID TO DISTRICTS.—Continued. <i>Cumberland District.</i> ---Cont. | | |
| | Brought forward..... | \$313 00 | \$ 1865 50 \$34805 02 |
| 375 | Robert Stevens,-- Filling and grading 2 pieces of road 160 ft. and 140 ft. long respectively, 16 ft. wide, on river lots 40 and 45, Tp. 46, R. 25 W. 2 M., on trail north side of South Saskatchewan River..... | 25 00 | |
| 376 | Barney McGee,-- Repairing and extending ap- proaches to bridge crossing Red Deer Creek on trail from Prince Albert to South Branch <i>via</i> John Smith's reserve..... | 20 00 | |
| 391 | Joseph S. Coombs,-- Filling and grading roadway across slough, 50 yds. long, 16 ft. wide, and 2½ ft. high, and cutting and grading roadway down hills on each side of slough, 2 ft. deep, 20 ft. wide, between Secs. 4 and 9, Tp. 48, R. 25 W. 2 M..... | 20 00 | |
| 392 | For cutting and grading road- way dam down hills, 2½ ft. deep, 20 ft. wide, also filling and grading roadway across slough, 80 yds. long, 2½ ft. high, 16 ft. wide, between Secs. 4 and 9, Tp. 48, R. 25 W. 2 M..... | 25 00 | |
| | Carried forward..... | \$403 00 | 1865 50 \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | | |
|-------------|---|----------|------------|-------------|
| | <i>Cumberland District.</i> —Cont. | | | |
| | Brought forward..... | \$403 00 | \$ 1865 50 | \$ 34805 02 |
| 399 | Thos. McCloy,— Putting in 2 culverts, each 28 ft. long, 4 ft. wide, and fill- ing and grading on road al- lowance between Secs. 21 and 26, Tp. 48, R. 25 W. 2 M | 45 00 | | |
| 400 | Thos. McCloy,— Putting in a culvert 18 ft. long, 4 ft. wide, and grading the approaches thereto, on road allowance between Secs. 21 and 28, Tp. 48, R. 25 W. . 2 M | 7 00 | | |
| 401 | John D. Snell,— Cutting and grading 80 yds. of sidehill roadway, 18 ft. wide, 2 ft. deep, between Secs. 4 and 9, Tp. 48, R. 2 W. 3 M..... | 10 00 | | |
| 402 | John D. Snell,— Cutting and grading roadway down 2 hills, 20 ft. wid , 2 ft. and 2½ ft. deep respec- tively, and grading between hills, 40 yds. long, 16 ft. wide, 2½ ft. high, between Secs. 4 and 9, Tp. 48, R. 2 W 3 M | 20 00 | | |
| | Carried forward..... | \$485 00 | \$ 1865 50 | \$ 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|---|----------|-----------------------|
| | <i>Cumberland District.</i> —Cont. | | |
| | Brought forward..... | \$485 00 | \$ 1865 50 \$34805 02 |
| 445 | W. W. Clarke,— Digging a ditch 375 ft. long, 2½ ft. deep, 8 ft. wide, gra- ding 3 stretches of road, 150, 125. and 80 ft. long respec- tively, 3 ft. high in centre, and enlarging culvert on Hardisty street, H.B.Co. re- serve, Prince Albert | 50 00 | |
| 456 | W. C. Ramsay,— Putting in 2 stone culverts, each 20 ft. long, 2½ ft. wide, and grading up the ap- proaches thereto, on trail along north sides of Saskat- chewan river, Lots 51 and 52, Tp. 46, R. 25 W. 2 M.. | 10 00 | |
| 447 | Geo. Campbell,— For repairing bridge and ap- proaches at crossing of Red Deer Creek, on Sec. 29, Tp. 47, R. 24 W. 2 M | 10 00 | |
| 61 | J. M. Coombs, Secy. Immigra- tion Committee, Prince Albert,— Amount granted for Immigra- tion purposes | 25 00 | |
| | Carried forward..... | \$580 00 | \$ 1865 50 34805 02 |

EXPENDITURE.

| VOUCHER No | AID TO DISTRICTS.—Continued. | | |
|------------|---|----------|-----------------------|
| | <i>Cumberland District.</i> —Cont. | | |
| | Brought forward..... | \$580 00 | \$ 1865 50 \$34805 02 |
| 91 | His Lordship Bishop Pascal,— Amount granted towards the expenses of Rev. Père Blais to Eastern Canada to pro- mote immigration to Saskat- chewan district..... | 25 00 | 605 00 |
| | <i>Edmonton District.</i> | | |
| 65 | Alfred O. Hewell.— Building a bridge, 20 ft. long, across Old Man's Creek, on road allowance between Sec. 12, and 13, Tp. 53, R. 23 W. 4 M., on trail from Ed- monton to Fort Saskatche- wan..... | 20 00 | |
| 66 | R. A. McKenzie,— Services and disbursements in connection with the explora- tion and demarcation of a new road through Beaver Hills from Edmonton to west side of Beaver Lake in Tp. 52, R. 19 and 20, 21, 22 W, 4 M..... | 49 50 | |
| 127 | Henry James Fraser, Edmonton— Making approaches to bridge across Old Man's Creek be- tween Secs. 12 and 13, Tp. 53, R. 23 W. 42 M..... | 13 75 | |
| | Carried forward..... | \$ 83 25 | \$ 2470 50 \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|---|----------|-----------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Edmonton District.</i> —Cont. | | |
| | Brought forward..... | \$ 83 25 | \$ 2470 50 \$34805 02 |
| 259 | John Ross,— For building a truss bridge across White Mud River, on trail from Victoria to Saddle Lake..... | 50 00 | |
| 275 | Thomas Todd,— Clearing 3 miles of road, 30 ft. wide, through bush, on road allowance west of Secs. 23, 26 and 35, Tp. 53, R. 24 W. 4 M..... | 69 00 | |
| 322 | George Kennick,— Cutting and clearing 990 yards of road allowance, 30 ft. wide, between River Lots 30, 32 and 34, and Secs. 14 and 15, Tp. 53, R. 24 W. 4 M | 40 00 | |
| 383 | Johnston Carscaden,— For improvements on road al- lowance in Tps. 53 and 54, Rs., 21 and 22 W. 4 M..... | 75 00 | |
| 403 | Stephen H. Whitney,— Corduroying, brushing and surfacing on road allowance, 12 ft. wide, between Secs. 1 and 36, Tps. 51 and 52, R. 25, W. 4 M., on trail from Edmonton to Rabbit Hill Settlement..... | 25 00 | |
| | Carried forward..... | \$342 25 | \$ 2470 50 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|------------|----------------------|
| | AID TO DISTRICTS.--Continued. | | |
| | <i>Edmonton District.--Cont.</i> | | |
| | Brought forward..... | \$ 2470 50 | \$34805 02 |
| 404 | Philip Muller,-- Corduroying 200 yards of road and cutting and cleaning at both ends through heavy timber, 150 yds. in all, and grading 100 ft. at west end, between Secs. 28 and 21, 27 and 22, Tp. 52, R. 27 W. 4 M..... | 50 00 | |
| 448 | James Inkster,-- For cutting, filling and grading 200 yds of road, 14 ft. wide, up bank of Mill Creek, on road allowance between Sec. 28, Tp. 52, R. 24 W. 4 M., and River Lot 19, South Edmonton survey, on trail from railway terminus to Eastern settlement..... | 50 00 | 442 25 |
| | <i>Kinistino District.</i> | | |
| 324 | Albert Hudson,-- Work done by day labor on regular road allowance and surveyed trails in Tp. 45, R. 22 W. 2 M..... | 6 00 | |
| 325 | W. M. Hamilton,-- Work done by day labor on regular road allowance and surveyed trails in Tp. 45, R. 22 W. 2 M..... | 22 00 | |
| | Carried forward..... | \$ 28 00 | \$2912 75 \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|--|----------|-----------------------|
| | <i>Kinistino District.</i> —Continued. | | |
| | Brought forward..... | \$ 28 00 | \$ 2912 75 \$34805 02 |
| 326 | Samuel J. Jackson.— Work done by day labor on regular road allowance and surveyed trail in Tp. 45, R. 22 W. 2 M..... | 18 00 | |
| 327 | Robert Shore,— Work done by day labor on regular road allowance and surveyed trails in Tp. 45, R. 22 W. 2 M..... | 15 00 | |
| 328 | John C. Anderson,— Work done by day labor on regular road allowance and surveyed trails in Tp. 45, R. 22 W. 2 M..... | 12 00 | |
| 329 | James Whitlaw Welsh,— Work done by day labor on Secs. 18 and 13, Tp. 45, R. 21 W. 2 M..... | 17 60 | |
| 330 | James MacPherson,— Work done by day labor on Secs. 18 and 13, Tp. 45, R. 21 W. 2 M..... | 17 62 | |
| 331 | William Lattery,— Work done by day labor on Secs. 18 and 13, Tp. 45, R. 21 W. 2 M..... | 12 00 | |
| | Carried forward..... | \$119 62 | \$ 2912 75 \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|----------|------------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Kinistino District.</i> —Continued. | | |
| | Brought forward..... | \$119 62 | \$ 2912 75 \$ 34805 02 |
| 332 | Delancey Freeman,— Work done by day labor on Secs. 18 and 13, Tp. 45, R. 21 W. 2 M..... | 12 00 | |
| 333 | Benjamin Alfred Freeman,— Work done by day labor on Secs. 18 and 13, Tp. 45, R. 21 W. 2 M..... | 12 00 | |
| 338 | David Dinsmore,— Work done by day labor on regular road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M..... | 16 00 | |
| 339 | Percy Hornsby,— Work done by day labor on regular road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M..... | 7 50 | |
| 340 | Thomas Jones,— Work done by day labor on regular road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M..... | 15 00 | |
| 341 | John Shannon,— Work done by day labor on road allowance in Tps. 45 46, Rs. 21 and 22 W. 2 M.. | 12 00 | |
| | Carried forward..... | \$194 12 | \$ 2912 75 \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|-----------|------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Kinistino District.</i> —Cont. | | |
| | Brought forward \$194 12 | \$2912 75 | \$34805 02 |
| 342 | George E. Ellis,— Work done by day labor on road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M. 13 50 | | |
| 343 | John Robertson,— Work done by day labor on regular road allowance in Tps. 45 and 46 Rs. 21 and 22 W. 2 M. 4 50 | | |
| 344 | Eugene Dinsmore,— Work done by day labor on road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M. 15 00 | | |
| 345 | Charles Robertson,— Work done by day labor on road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M. 15 75 | | |
| 346 | Welden Ellis,— Work done by day labor on regular road allowances in Tps. 45 and 46 Rs. 21 and 22 W. 2 M. 18 00 | | |
| 347 | John Ellis,— Work done by day labor on road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M. 9 00 | | |
| | Carried forward \$269 87 | 2912 75 | 34805 02 |

EXPENDITURE.

| | | | | |
|-------------|---|----------|------------|------------|
| Voucher No. | AID TO DISTRICTS.—Continued. | | | |
| | <i>Kinistino District.</i> —Continued. | | | |
| | Brought forward..... | \$269 87 | \$ 2912 75 | \$34805 02 |
| 348 | Hugh Campbell,— | | | |
| | Work done by day labor on on regular road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M..... | 15 75 | | |
| 349 | Samuel Ellis,— | | | |
| | Work done by day labor on regular road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M..... | 18 00 | | |
| 350 | John H. Rogers,— | | | |
| | Work done by day labor on road allowance in Tps. 45 and 46, Rs. 21 and 22 W. 2 M..... | 9 00 | | |
| 58 | Secretary Treasurer Carrot River District Agricultural So- ciety,— | | | |
| | Amount granted for Agricul- tural purposes, 1892..... | 79 00 | 391 62 | |
| | <i>Lethbridge District.</i> | | | |
| 107 | Treasurer Well Boring Commit- tee, Lethbridge,— | | | |
| | Amount granted towards cost of sinking an artesian well at Lethbridge..... | 193 93 | | |
| | Carried forward..... | 193 93 | \$ 3304 37 | 34805 02 |

EXPENDITURE.

| Voucher No. | Description | | |
|-------------|---|----------|------------------------|
| | | | |
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Lethbridge District.</i> —Continued. | | |
| | Brought forward..... | \$193 93 | \$ 3304 37 \$ 34805 02 |
| 459 | William A. Galliher,— Grading, cutting and removing 2700 $\frac{2}{3}$ cubic yds. of earth on road up south bank of 6 mile Coulee on trail from Lethbridge to Lee's Creek @ 25 c. per cubic yd..... | 675 02 | |
| | <i>Moosomin District.</i> | | \$ 868 95 |
| 364 | A. L. Grugged,— Repairing roadway dam on road allowance south of Sec. 5, Tp. 14, R. 32 W. 1 M... | 19 00 | |
| 381 | Amos Kinsey,— Lumber supplied, and work done repairing bridge over creek on the surveyed trail from Fort Ellice to Moosomin, and grading roadway across sloughs on road allowance between Secs. 4 and 5, Tp. 14, R. 31 W. 1 M. | 27 00 | |
| 389 | John J. Brock,— Building a bridge 16 ft. long, 14 ft. wide, on stone abutment, also cutting and grading roadway, down hill, 12 ft. wide, with ditches on each side, between Secs. 27 and 34, Tp. 12, R. 32 W. 1 M..... | 75 00 | |
| | Carried forward..... | \$121 00 | 4173 32 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|-----------|------------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Moosomin District.</i> —Continued. | | |
| | Brought forward..... | \$ 121 00 | \$ 4173 32 \$ 34805 02 |
| 38 | Secretary Treasurer Moosomin Agricultural and Industrial Society,— Amount granted for Agricultural Society purposes, 1892 | 107 93 | |
| 39 | Secretary Treasurer Wapella Agricultural Society,— Amount granted for Agricultural Society purposes, 1892 | 86 00 | \$ 314 93 |
| | <i>Moose Jaw District.</i> | | |
| 142 | Treasurer Moose Jaw Agricultural Society,— Amount granted for Agricultural Society purposes, 1892 | 107 00 | |
| 144 | Secretary Treasurer The Moose Jaw Electoral District Farmers' Institution,— Amount granted for the promotion of the objects of the Society..... | 21 50 | \$ 128 50 |
| | <i>Macleod District.</i> | | |
| 27 | J. B. Bright,— Services in connection with road improvements on Willow Creek hill..... | 25 00 | |
| 227 | Secretary Treasurer Macleod Agricultural Society,— Amount granted for Agricultural Society purposes, 1892 | 89 00 | |
| | Carried forward..... | \$ 114 00 | 4616 75 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|-----------|------------------------|
| | AID TO DISTRICTS.--Continued. | | |
| | <i>Macleod District.</i> --Continued. | | |
| | Brought forward..... | \$ 114 00 | \$ 4616 75 \$ 34805 02 |
| 458 | James Scott,-- Building a Queen truss bridge 44 ft. long, 16 ft. wide, on cribwork abutments, over Pincher Creek; with 24 ft. of trestle approach at north end, and earthwork ap- proaches at south end, on public right-of-way near road allowance, etc..... | 600 00 | 714 00 |
| | <i>Medicine Hat District.</i> | | |
| 96 | James Hastic,-- Repairing bridge across Maple Creek, on road allowance between Secs. 15 and 16, Tp. 11, R. 26 W. 3 M..... | 30 00 | |
| 1 | E. W. Jarvis,-- Assistance to half-breed fami- ly at Swift Current under particularly distressing cir- cumstances..... | 5 00 | |
| 65 | Secretary-Treasurer, Maple Creek Agricultural Society,-- Amount granted for agricul- tural society purposes, 1892.. | 83 00 | |
| 66 | Secretary-Treasurer, Medicine Hat Agricultural Society,-- Amount granted for agricul- tural society purposes, 1892.. | 77 00 | |
| | Carried forward..... | \$ 195 00 | \$ 5330 75 \$ 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|-----------|-----------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>Medicine Hat District.</i> —Cont. | | |
| | Brought forward..... | \$ 195 00 | \$ 5330 75 \$34805 02 |
| 67 | Jonathan Rigby,— Preparing plans and specifications for proposed pile bridge, 176 ft. long, over Swift Current Creek..... | 16 00 | 211 00 |
| | <i>Mitchell District.</i> | | |
| 172 | T. J. Agnew,— Rope and blocks supplied for Carlton ferry, half Prince Albert District, half Mitchell District | 90 33 | |
| 40 | Secretary-Treasurer Central Saskatchewan Agricultural Society,— Amount granted for agricultural society purposes, 1892.. | 75 00 | |
| 84 | John Cleveland,— Amount granted towards expenses of removing Mrs. Cleveland, an invalid, from Saskatoon to Medicine Hat | 25 00 | |
| 82 | A. B. Stewart, Secretary Duck Lake Immigration Committee,— Amount granted towards defraying expenses incurred and to be incurred in the promotion of immigration to Mitchell Electoral District | 93 93 | 284 26 |
| | Carried forward..... | \$ | \$ 5826 01 \$34805 02 |

EXPENDITURE.

| VOUCHER NO | AID TO DISTRICTS.—Continued. | | |
|------------|---|------------|------------|
| | | | |
| | Brought forward.....\$ | \$ 5826 01 | \$34805 02 |
| | <i>North Regina District.</i> | | |
| 26 | J. S. Ramsay,— Taking levels and preparing plans and specifications for proposed bridge over Was- cana Creek, between Sees. 19 and 30, Tp. 19, R. 21 W. 2 M., at Carssdale..... | 10 00 | |
| 47 | Newton Anderson,— 1 day's labor on road leading through ravine to Lumsden, 10 Nov., '91..... | 1 00 | |
| 48 | Fred Joys,— 1 day's labor on road leading through ravine to Lumsden, 10 Nov., '91..... | 1 00 | |
| 49 | Charles Cowan,— 1 day's labor on road leading through ravine to Lumsden, 10 Nov., '91..... | 1 00 | |
| 50 | John Dale,— 1 day's work with team on road leading through ravine to Lumsden, 10 Nov., '91.. | 3 00 | |
| 51 | Robert Renwick,— 1 day's work with team on road leading through ravine to Lumsden, Nov. 10, '91.. | 3 00 | |
| | Carried forward.....\$ 19 00 | \$ 5826 01 | \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|----------|-----------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>North Regina District.</i> —Cont. | | |
| | Brought forward..... | \$ 19 00 | \$ 5826 01 \$34805 02 |
| 52 | Herman Doege,— 1 day's work with team on road leading through ravine to Lumsden, Nov. 10, '91.. | 3 00 | |
| 53 | James Russell,— 1 day's work with team, on road leading through ravine to Lumsden, Nov. 10 '91.. | 3 00 | |
| 68 | Charles Willoughby,— For 14183 ft. lumber @ \$22 per M., supplied to build proposed bridge, Wascana Creek, between Secs. 19 and 30, Tp. 19, R. 21 W. 2 M, on trail to Lumsden station. | 312 03 | |
| 123 | Thomas Brown,— Expenses and disbursements in connection with trip to ex- amine bridge over Qu'Ap- pelle River, at mouth of Loon Creek, Tp. 21. R. 17 W. 2 M..... | 17 00 | |
| 177 | J. W. Reynolds,— Repairing washout at bridge, over Boggy Creek, also at Railway Crossing on Regina to Saskatoon trail at Rey- noldton..... | 20 00 | |
| | Carried forward..... | \$374 03 | \$ 5826 01 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|--|----------|-----------------------|
| | <i>North Regina District.</i> —Cont. | | |
| | Brought forward..... | \$374 03 | \$ 5826 01 \$34805 02 |
| 394 | W. H. Montgomery,— For repairing bridge across Boggy Creek, between Secs. 15 and 16, Tp. 18, R. 19 W. 2 M..... | 4 00 | |
| 395 | Clarke Sutton,— Repairing bridge across creek, between Secs. 9 and 10, Tp. 20, R. 20 W. 2 M..... | 1 00 | |
| 426 | John E. Blackstock,— Half the amount of contract price for repairing bridge and grading at crossing of ravine between Secs. 15 and 16, Tp. 19, R. 20 W. 2 M.. | 6 50 | |
| 427 | John McCrea,— Repairing the roadway em- bankment across Wascana Creek in 3 places, about 200 cubic yards of filling, on road allowance between Secs. 22 and 27, Tp. 17, R. 20 W. 2 M..... | 50 00 | |
| 431 | Clark Sutton,— Half the amount of contract price for repairing bridge and grading at crossing of ravine between Secs. 15 and 16, Tp. 19, R. 20, W. 2 M.. | 6 50 | |
| | Carried forward..... | \$442 03 | \$ 5826 01 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. <i>North Regina District.</i> —Cont. | | | |
|-------------|--|----------|------------|------------|
| | Brought forward..... | \$442 03 | \$ 5826 01 | \$34805 02 |
| 449 | Clark Sutton,— Repairing bridges and grading approaches thereto on road allowance between Secs. 34 and 35, Tp. 19, R. 20 W. 2 M..... | 4 75 | | |
| 450 | W. J. Humphries,— Grading roadway across ravine 14 ft. wide, on road allow- ance between Secs. 27 and 28, Tp. 19, R. 20 W. 2 M., on trail from Cullum's bridge and Qu'Appelle Val- ley..... | 6 00 | | |
| 451 | W. J. Humphries,— For repairing bridge, putting in culvert, and grading one foot of earth over same, on road allowance between Secs. 21 and 22, Tp. 19, R. 20 W. 2 M..... | 13 00 | | |
| 86 | Treasurer Regina Board of Trade,— Amount granted to aid in the promotion of the objects of the Board, 1892..... | 75 00 | | |
| 88 | The Leader Company, Limited,— Advertising for tenders to build a bridge across Was- cana Creek near Lumsden, 18 March, 1892..... | 1 50 | | |
| | Carried forward..... | \$542 28 | \$ 5826 01 | \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|--|------------|------------|
| | <i>North Regina District.—Cont.</i> | | |
| | Brought forward.... ..\$542 28 | \$ 5826 01 | \$34805 02 |
| 124 | Treasurer Assiniboia Agricultural Society,— Amount granted for Agricultural Society purposes, 1892. 117 43 | 659 71 | |
| | <i>North Qu'Appelle District.</i> | | |
| 382 | Guy May,— 3 days work filling up washout and some grading at the approaches thereto, @ \$3 per day..... 9 00 | | |
| 386 | William Thrope,— Constructing roadway dam 200 ft. long, 12 ft. high across coulee, on road allowance, between Secs. 21 and 22, Tp. 21, R. 12 W. 2 M..... 48 50 | | |
| 387 | John B. Gillespie,— Repairing washout in dam, widening surface of same, and constructing rail guard fence on road allowance, between Secs. 14 and 23, Tp. 20, R. 12 W. 2 M..... 90 00 | | |
| 388 | Finlay McKay,— Constructing a roadway dam, 75 yds. long, 14 ft. wide, 12 ft. high, with sluiceway 4 ft. wide, at north end, between Secs. 1 and 2, Tp. 20, R. 13 W. 2 M..... 95 00 | | |
| | Carried forward.....\$242 50 | \$ 6485 72 | 34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|------------|-------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>North Qu'Appelle District.</i> — Continued. | | |
| | Brought forward.....\$242 50 | \$ 6485 72 | \$ 34805 02 |
| 435 | Robert Webster,— Building a roadway dam, 75 yds. long, 13 ft. wide, 14 ft. deep in centre, across ravine, between Secs. 20 and 29, Tp. 20, R. 12 W 2 M..... 50 00 | | |
| 436 | R. C. McKay,— Cutting brush, removing stones, and grading side- hills, etc., on road leading from Fort Qu'Appelle to Regina and Indian reserves 75 00 | | |
| 57 | Secretary-Treasurer Qu'Appelle Agricultural Society,— Amount granted for agricultu- ral society purposes, 1892.. 84 00 | | |
| 68 | Robert Allison,— Reimbursement of expenses for board while waiting for orders and returning to Re- gina 7 50 | | |
| 70 | Secretary-Treasurer Mechanics' and Literary Institute of Qu'Appelle,— Amount granted for Me- chanics' and Literary Insti- tute purposes, 1892..... 100 00 | | |
| | Carried forward\$559 00 | \$ 6485 72 | \$34805 02 |

EXPENDITURE.

| Voucher No | | | | |
|------------|---|----------|------------|------------|
| | AID TO DISTRICTS.—Continued. | | | |
| | <i>North Qu'Appelle District.</i> — Continued. | | | |
| | Brought forward..... | \$559 00 | \$ 6485 72 | \$34805 02 |
| 162 | Charles Blackley,— Amount granted towards pay- ing removal of A. M. Mc- Donald from Regina to Medicine Hat Hospital.... | 30 00 | | |
| 171 | W. E. Read,— 13½ days' work as foreman on repairs to overflow dam across Qu'Appelle River at Fort Qu'Appelle @ \$2.50 per day..... | 33 75 | | |
| 172 | Guy May,— Work at the overflow dam across Qu'Appelle river at Fort Qu'Appelle 12½ days work with team, @ \$3, 11 cords stone @ 80c.. .. | 45 80 | | |
| 173 | Baptiste Robillard,— Work at the overflow dam, across Qu'Appelle river, at Fort Qu'Appelle damaged by spring freshet, 4 days work with team, @ \$3 5½ days labor, @ \$1.50..... | 20 25 | | |
| 174 | Brine, McDonald & Coy., Fort Qu'Appelle,— Lumber supplied for repairs to overflow dam, across Qu'- Appelle river, at Fort Qu'- appelle..... | 1 62 | 690 42 | |
| | Carried forward..... | | \$ 7176 14 | \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|------------|------------|
| | AID TO DISTRICTS.—Continued. | | |
| | Brought forward..... | \$ 7176 14 | \$34805 02 |
| | <i>Prince Albert District.</i> | | |
| 172 | T. J. Agnew,— | | |
| | Rope and blocks supplied for Carlton Ferry, one-half Prince Albert District, and one-haf Mitchell District... 90 32 | | |
| 317 | George B. McKay,— | | |
| | Building a bridge 15 ft. long, 14 ft. wide, and grading the approaches thereto, on road allowance between Secs. 5 and 6, Tp. 46, R. 3 W. 3 M., on trail from Duck Lake to Wingard..... 25 00 | | |
| 417 | Napoleon Girard,— | | |
| | Work done by day labor in improving road at the north end of surveyed trail from Prince Albert to Green Lake between June 18, and July 2, 1892, 10 days @ \$1.50... 15 00 | | |
| 419 | Celestin Marasty,— | | |
| | Work done by day labor, in improving road at the north end of surveyed trail from Prince Albert to Green Lake between June 18 and July 2, 1892, 11 days at \$1.50.. 16 50 | | |
| | Carried forward.....\$146 82 | \$ 7176 14 | 34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.---Continued. | | |
|-------------|--|----------|-----------------------|
| | <i>Prince Albert District.---Continued.</i> | | |
| | Brought forward..... | \$146 82 | \$ 7176 14 \$34805 02 |
| 419 | James McCullum,--- Work done by day labor, in improving road at the north end of surveyed trail from Prince Albert to Green Lake, between 18th June and 2nd July, 1892, 11 days @ \$1.50..... | 16 50 | |
| 420 | Roy Lalibertée,--- Same description as 419, 9 days' labor @ \$1.50 | 13 50 | |
| 421 | Jean Baptiste Neuin, Jun.,--- Same description, 9 days' labor @ \$1.50..... | 13 50 | |
| 422 | Pierre Neuin,--- Same description, 9 days' labor @ \$1.50..... | 13 50 | |
| 423 | Jean Baptiste Neuin, Sen.,--- Same description, 9 days' labor @ \$1.50..... | 13 50 | |
| 424 | Jean Baptiste Payette,--- Work done by day labor in improving road same description, 9 days' labor @ \$1.50.. | 13 50 | |
| 425 | James N. Sinclair,--- Same description, 11 days' labor, as foreman, @ \$2.50 per day, 11 days' hire of 3 teams, 33 days, @ \$1.25, 8 days hire of 1 team, @ \$1.25 | 78 75 | |
| | Carried forward..... | \$309 57 | \$ 7176 14 \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|---|-----------|-----------------------|
| | <i>Prince Albert District.</i> —Continued. | | |
| | Brought forward..... | \$ 309 57 | \$ 7176 14 \$34805 02 |
| 439 | Andrew Whitford,— Cutting and grading 20 ft. of side hill road, 4 ft deep, 20 ft. wide, and putting in a culvert 20 ft. long, at foot of hill on river lot 20, special survey, Prince Albert Set- tlement, Lilly Plains trail... | 20 00 | |
| 106 | J. M. Coombs, Secretary Prince Albert Immigration Com- mittee,— Amount granted for Immigra- tion purposes, 1892..... | 100 00 | 429 57 |
| | <i>Red Deer District.</i> | | |
| 314 | John McCue,— Repairing bridge across creek on Sec. 24, Tp. 42, R. 26 W. 4 M., on trail from Cal- gary to Edmonton..... | 20 00 | |
| 315 | John McCue,— Repairing bridge across creek on Sec. 26, Tp. 42, R. 26 W. 4 M., on trail from Cal- gary to Edmonton.... | 20 00 | |
| 316 | John McCue,— Repairing bridge across creek on Sec. 26, Tp. 42, R. 26 W. 4 M., on trail from Cal- gary to Edmonton..... | 35 00 | |
| | Carried forward | \$ 75 00 | \$ 7605 71 \$34805 02 |

EXPENDITURE.

| Voucher No. | | | | |
|-------------|---|----------|------------|-------------|
| | AID TO DISTRICTS.—Continued. | | | |
| | <i>Red Deer District.</i> —Continued. | | | |
| | Brought forward..... | \$ 75 00 | \$ 7605 71 | \$ 34805 02 |
| 390 | James J. Brewster,— Building a single bent bridge, 14 ft. wide, with approaches thereto, on Sec. 5, Tp. 35, R. 28 W. 2 M., on trail from Calgary to Edmonton | 50 00 | | |
| 432 | John Duncan,— Building a bridge, 16 ft. long, across creek, filling and grading the approaches thereto, on road allowance between Secs. 22 and 27, Tp. 35, R. 1 W. 5 M..... | 48 00 | 173 00 | |
| | <i>South Regina District.</i> | | | |
| 129 | D. C. McDougall,— Repairs to reservoir dam at Regina | 45 50 | | |
| 130 | Chas. Willoughby,— For lumber supplied for the reservoir dam at Regina..... | 49 06 | | |
| 178 | George Grassick,— Advance on account of con- tract price for repl cing bridge over Moose Jaw Creek, on trail from Regina to Wood Mountain..... | 50 00 | | |
| | Carried forward..... | \$144 56 | \$ 7778 71 | \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|----------|-----------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>South Regina District.</i> —Cont. | | |
| | Brought forward..... | \$144 56 | \$ 7778 71 \$34805 02 |
| 33 | Treasurer Regina Board of Trade— Amount granted for preparing and sending an agricultural exhibit to Winnipeg Indus- trial Fair, 1891..... | 75 00 | |
| 90 | Treasurer Assiniboia Agricultu- ral Society,— Amount granted for agricul- tural society purposes, 1892 | 118 93 | |
| 228 | D. A. McDonald,— One Champion Road Machine sold to, North-West Go- vernment..... | 350 00 | 688 49 |
| | <i>South Qu'Appelle District.</i> | | |
| 10 | John Tate,— Building sluice and putting in a culvert, 18 ft. long, 8 ft. wide and 4 ft. deep, stoned at both ends, across dam on road allowance across Red Fox Coulee..... | 24 00 | |
| 25 | J. H. MacCaul,— 1382 ft. of plank supplied for Qu'Appelle St. crossing at Qu'Appelle, @ \$22 per M., South Qu'Appelle Dis- trict..... | 30 40 | |
| | Carried forward..... | \$ 54 40 | \$ 8467 20 \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.--Continued. | | |
|-------------|--|----------|-----------------------|
| | <i>South Qu'Appelle District.</i> -- Continued. | | |
| | Brought forward..... | \$ 54 40 | \$ 8467 20 \$34805 02 |
| 27 | John Booth,-- Building or enlarging dam on road allowance between Secs. 28 and 29, Tp. 19, R. 14 W. 2 M | 70 00 | |
| 60 | William Brown,-- 7 days' work enlarging and otherwise improving a dam, putting in sluice box and facing breast slope with stone, on road allowance between Secs. 32 and 33, Tp. 16, R. 16 W. 2 M., @ \$5.00 | 35 00 | |
| 260 | Wm. Matchett,-- For repairing breach in dam caused by floods, also put- ting in a culvert, 20 ft. long, 7 ft. wide, 3 ft. deep, on road allowance between Sec. 30, Tp. 16, R. 16, and Sec. 25, Tp. 16, R. 17 W. 2 M..... | 83 00 | |
| 318 | Robert Craig,-- Building a roadway dam across Coulee. 180 ft. long, 11 ft. high, 18 ft. wide on top, be- tween Secs. 11 and 12, Tp. 19, R. 15 W. 2 M..... | 159 50 | |
| | Carried forward..... | \$401 90 | \$ 8467 20 34805 02 |

EXPENDITURE.

| Voucher No. | | | | |
|-------------|---|----------|------------|-------------|
| | AID TO DISTRICTS.—Continued. | | | |
| | <i>South Qu'Appelle District.</i> — | | | |
| | Continued. | | | |
| | Brought forward..... | \$401 90 | \$ 8467 20 | \$ 34805 02 |
| 398 | Andrew Klync,— Ploughing and grading surveyed trail along Qu'Appelle Valley on Secs. 12 and 24 and half a mile on Sec. 13, Tp. 19, R. 12 W. 2 M..... | 30 00 | | |
| 55 | Secretary Treasurer South Qu'Appelle Agricultural Society,— Amount granted for Agricultural Society purposes,..... | 30 00 | | |
| 218 | James Craig,— 9 days' work with team, driving No. 3 well drilling machine at Farmers' Elevator, Qu'Appelle Station, @ \$3.50..... | 31 50 | | |
| 219 | Messrs. Whiffin and Barnes,— 11½ days' board and lodgings for James Sneesby, while working No. 3 well drilling machine, Qu'Appelle Stn.... | 11 75 | 505 15 | |
| | <i>St. Albert District.</i> | | | |
| 80 | Napoleon Guertin,— Repairing the bridge over Sturgeon River, near Mr. Saml. Cunningham's, also the bridge over Carrot Creek, near Big Lake..... | 139 00 | | |
| | Carried forward..... | \$139 00 | \$ 2972 35 | \$ 34805 02 |

EXPENDITURE.

| VOUCHER NO | | | |
|------------|--|----------|-----------------------|
| | | | |
| | AID TO DISTRICTS.—Continued. | | |
| | <i>St. Albert District.</i> —Cont. | | |
| | Brought forward..... | \$139 00 | \$ 8972 35 \$34805 02 |
| 173 | Louis Dube, St. Albert,— | | |
| | For building 4 bridges with approaches thereto at St. Albert | 47 50 | |
| 174 | Louis Dagneau, Edmonton,— | | |
| | Cutting out and clearing 1 mile of road, 45 ft. wide, through bush between Secs. 2 and 3, Tp. 54, R. 24 W. 4 M | 30 00 | |
| 323 | Vital Cousineau,— | | |
| | Cutting out 6 miles of road 20 ft. wide, and grubbing 14 ft. wide, on road allowance west of Secs. 6, 7, 18, 19, 30 and 31, Tp. 55, R. 22 W. 4 M | 100 00 | |
| 428 | Amable Lamoureux,— | | |
| | Building a bridge 16 ft. long across Crueset Creek and grading the approaches thereto, on road allowance between Secs. 36 and 31, Tp. 55, Rs. 23 and 22 W. 4 M | 29 00 | |
| | Carried forward..... | \$345 50 | \$ 8972 35 \$34805 02 |

EXPENDITURE.

| Voucher No | | | |
|------------|--|------------|-----------------------|
| | AID TO DISTRICTS.—Continued. | | |
| | <i>St. Albert District.</i> —Cont. | | |
| | Brought forward..... | \$ 345 50 | \$ 8972 35 \$34805 02 |
| 429 | Hormidas Vizina,— | | |
| | Building a bridge across Horse Hill Creek, and filling and grading approaches thereto, also clearing 50 yards of road through brush, all on road allowance between Secs. 17 and 18, Tp. 54, R. 23 W. 4 M., on trail through Horse Hill Settlement..... | 40 00 | |
| 430 | Louis Chevigny,— | | |
| | Clearing road through brush, and corduroying 3 stretches of road across swamps, 50 ft. long each, 30 ft. wide, also building a bridge, all on surveyed road between Lots 28 and 29, 30, 31 and 32, in St. Albert Settlement | 144 00 | |
| 452 | Joseph Latulippe,— | | |
| | For part payment for building 12 small bridges over water-courses on about 4½ miles of the surveyed road from St. Albert to Edmonton, and grading in the approaches thereto..... | 145 52 | 675 02 |
| | Carried forward..... | \$ 9647 37 | \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|--|------------|------------|
| | AID TO DISTRICTS.—Continued. | | |
| | Brought forward.....\$ | \$ 9647 37 | \$34805 02 |
| | <i>Wallace District.</i> | | |
| 101 | Karl Schenkenberger,— Filling and levelling road across muskeg, also grading the centre of the road with 15 cubic yds. of gravel on road allowance between Secs. 10 and 11, Tp. 26, R. 4 W. 2 M. on trail from the north to Yorkton..... | 8 00 | |
| 384 | Geo. Betts,— Gravel supplied for repairs to road across muskeg, near Yorkton..... | 5 00 | |
| 385 | John F. Reid,— Services in locating site, and tak- ing measurements for propos- ed bridge over Cussed Creek between Secs. 3 and 4, Tp. 27, R. 5 W. 2 M..... | 7 00 | |
| 440 | W. G. Kittel,— Clearing out culverts, straight- ening the sides, and re-cover- ing same with 384 ft. of planking, on road allowance crossing muskeg between Secs. 36 and 1, Tps. 25 and 26, R. 4 W. 2 M..... | 15 00 | |
| | Carried forward.....\$ 35 00 | \$ 9647 37 | 34805 02 |

EXPENDITURE.

| Voucher No. | | | | |
|-------------|--|------------|------------|--|
| | AID TO DISTRICTS.—Continued. | | | |
| | <i>Wallace District.</i> —Cont. | | | |
| | Brought forward.....\$ 35 00 | \$ 9647 37 | \$34805 02 | |
| 441 | Francis W. Bull,— Repairing bridge over White Sand Creek, clearing and cutting roadway up hill, and filling and grading at bottom between the bridge and foot of hill, on road allowance between Secs. 6 and 1, Tp. 26, R. 3 and 4 W. 2 M..... 30 00 | | | |
| 43 | Wm. Whalley,— Amount granted for relief of Mrs. McKay 12 00. | | | |
| 221 | H. J. Langstaff,— Reimbursement of part ex- penses incurred in the pro- motion of immigration..... 20 00 | | | |
| 234 | Sec. Treas. Yorkton Agricul- tural Society,— Amount granted for Agricul- tural society purposes, 1892 100 00 | | | |
| 235 | Sec.-Treas. Sterling Agricultural Society,— Amount granted for agricultu- ral society purposes, 1892.. 61 93 | 258 93 | | |
| | Carried forward..... | \$ 9906 30 | \$34805 02 | |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|--|------------|-----------------------|
| | Brought forward..... | \$ 9906 30 | \$ 34805 02 |
| | <i>Whitewood District.</i> | | |
| 144 | J. Grierson, Whitewood,— | | |
| | Services and disbursements in connection with the repairing of bridge across Qu'Appelle River, north of Whitewood, between Secs. 8 and 9, Tp. 18, R. 2 W. 2 M..... | 6 00 | |
| 145 | Casper Ingbretson,— | | |
| | Repairing bridge across Qu'Appelle River, north of Whitewood, between Secs. 8 and 9, Tp. 18, R. 2 W. 2 M..... | 25 00 | |
| 176 | J. Grierson, Whitewood,— | | |
| | Lumber and nails supplied for flooring a bridge over Pipestone Creek, between Secs. 16 and 17, Tp. 14, R. 2 W. 2 M..... | 25 69 | |
| 443 | Thomas Kivell,— | | |
| | Extra work in repairing bridge and approaches on road running through Secs. 34 and 3, in Tps. 14 and 15, R. 3 W. 2 M., on trail from Whitewood to Montgomery..... | 3 00 | |
| | Carried forward..... | \$ 59 69 | \$ 9906 30 \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|--|----------|-----------------------|
| | <i>Whitewood District.</i> —Cont. | | |
| | Brought forward..... | \$59 69 | \$ 9906 30 \$34805 02 |
| 444 | John Dovell,— Cutting, filling, and grading on proposed road allowance through Sec. 6, Tp. 15, R. 3 W.2 Inl. M., on the north side of Pipestone Creek, on trail from Whitewood to Lansdowne Settlement..... | 54 00 | |
| 148 | Secretary-Treasurer Broadview Agricultural Society,— Amount granted to Broadview Agricultural Society, in aid of the objects of the Society | 85 00 | |
| 149 | Secretary-Treasurer, Whitewood Agricultural Society,— Amount granted Whitewood Agricultural Society, in aid of the objects of the Society | 85 00 | \$ 283 69 |
| | <i>Wolseley District.</i> | | |
| 8 | Alexander McLean,— Cutting brush and filling in holes on 400 yds. of road, 12 ft. wide, on road allowance between Secs. 14 and 15, Tp. 18, R. 10 W. 2 M..... | 30 00 | |
| | Carried forward..... | \$ 30 00 | \$10189 99 \$34805 02 |

EXPENDITURE.

| Voucher No. | | | |
|-------------|---|----------|-----------------------|
| | AID TO DISTRICTS.---Continued. | | |
| | <i>Wolseley District.</i> ---Continued. | | |
| | Brought forward..... | \$30 00 | \$10189 99 \$34805 02 |
| 9 | Donald McKaig,-- Cutting brush, and filling in holes on 400 yds. of road, 12 ft. wide, on road allow- ance between Secs. 14 and 15, Tp. 18, R. 10 W. 2 M. on trail from Wolseley to Hill Farm..... | 19 00 | |
| 16 | Albert Switzer,-- 5 days work protecting sluice- way, and otherwise protect- ing Grenfell dam against spring floods, April, 1891, @ \$2 per day, and streaking out and inspecting work on public roads, in Grenfell District..... | 18 00 | |
| 17 | Samuel Taylor,-- Repairing road over water course on the Pipestone Hill, south of Grenfell, Sep- tember, 1891, 4 days' work @ \$1.50..... | 6 00 | |
| 416 | Andrew Gray,-- Filling and grading approaches to bridge across Pipestone Creek, on road allowance between Secs. 17 and 18, Tp. 16, R. 7 W. 2 M., also facing slopes of earthwork with stone | 325 00 | |
| | Carried forward..... | \$398 00 | \$10189 99 \$34805 02 |

EXPENDITURE.

| Voucher No. | AID TO DISTRICTS.—Continued. | | |
|-------------|--|----------|-----------------------|
| | <i>Wolseley District.</i> —Cont. | | |
| | Brought forward..... | \$398 00 | \$10189 99 \$34805 02 |
| 37 | Secretary-Treas. Wolseley Agricultural Society,— Amount granted for agricultural society purposes,..... | 50 00 | |
| 143 | Secretary-Treas. Grenfell Agricultural Society,— Amount granted for agricultural society purposes,..... | 50 00 | \$ 498 00 |
| | Thomas Brown,— Salary, 6 months..... | 750 00 | |
| | Daniel Brown,— Salary, 6 months..... | 399 96 | |
| | Mrs. E. F. Grover..... | 240 00 | |
| | V. Dodd,— Salary, 6 months..... | 399 96 | \$ 1789 92 \$12477 91 |
| | | | \$47282 93 |

Recapitulation of Total Receipts Ended June

RECEIPTS.

| | | |
|--|-----------|-------------|
| Balance..... | | \$ 14855 06 |
| Auctioneer Licenses | \$ 325 00 | |
| Official Gazette..... | 167 80 | |
| Billiard Licenses. | 85 50 | |
| Fines under Ordinances..... | 234 88 | |
| Fines for violation of Liquor Laws..... | 230 00 | |
| Fee for enrolment under Legal Profes- sion Ordinance..... | 300 00 | |
| Incorporation Joint Stock Companies... | 200 00 | |
| Registration of Foreign Companies..... | 100 00 | |
| Liquor Permits | 2014 00 | |
| Sale of Four per cent. Beer..... | 465 00 | |
| Marriage Licenses | 340 00 | |
| Pedler Licenses | 150 00 | |
| Well Boring Machines..... | 70 60 | |
| Notaries Public Fee..... | 80 00 | |
| Fee on Private Bills | 500 00 | |
| Sale of Ordinances..... | 126 60 | |
| Returned Dead Letters..... | 1 00 | |
| Fee for Registration under Ordinance regulating the practice of Den- tistry | 50 00 | |
| Ferry Licenses..... | 20 00 | |
| Sale Impounded Animals..... | 19 00 | |
| Miscellaneous | 12 55 | 5491 93 |
| | | 20346 99 |
| Liquor Licenses not in Estimated Re- ceipts of last Session..... | | 27891 14 |
| | | 48238 13 |
| Amount transferred out of Dominion Appropriation by Order-in-Coun- cil dated Dec. 8, '91 | | 59809 04 |
| | | 108047 17 |

**and Expenditure, Six Months
3th, 1892.**

EXPENDITURE.

| | | |
|---|-----------|-----------------|
| Accountant's Salary..... | \$ 390 00 | |
| Sheriff Fees | 30 00 | |
| Printer to North-West Govern'm't | 120 00 | |
| Legal Services | 219 30 | |
| Anditor's Salary..... | 100 00 | |
| Veterinary Surgeons | 538 03 | |
| Vital Statistics..... | 147 12 | |
| Grants to Hospitals..... | 900 00 | |
| Claim B. B. Lariviere | 55 00 | |
| Executive Committee | 1721 60 | |
| Unforeseen Expenditure | 243 46 | |
| Inspection Four per cent. Beer..... | 466 20 | |
| Allowance to Deputy Speaker | 100 00 | |
| Refunds | 160 48 | |
| Liquor Licenses..... | 2097 45 | |
| Schools..... | 23485 36 | |
| Travelling Expenses | 728 43 | |
| Subscription to Newspapers | 224 44 | |
| Printing and Advertising | 1771 21 | |
| Books for Library..... | 52 18 | |
| Publication Magistrates' Returns.. | 71 28 | |
| Well Boring Machines | 1183 42 | |
| Aid to Districts..... | 12477 91 | 47282 93 |
| Unexpended Balance of Dominion Funds | | 23145 86 |
| Unexpended Balance of Local Funds..... | | 37618 38 |
| | | <hr/> 108047 17 |

**Balances Due on Vote for Aid to Districts,
July 1st, 1892.**

| | Local. | Dominion Spl. Credit. | TOTAL. |
|-----------------------|------------------|--------------------------|-------------------|
| Banff..... | \$ 193 93 | \$ 675 02 | \$ 868 95 |
| Battleford..... | 14 13 | 311 02 | 325 15 |
| Batoche..... | 85 93 | 600 02 | 685 95 |
| Calgary..... | 363 56 | 1141 54 | 1505 10 |
| Cannington..... | 7 43 | | 7 43 |
| Cumberland..... | 143 93 | 120 02 | 263 95 |
| Edmonton..... | 193 93 | 232 77 | 426 70 |
| Kinistino..... | 115 06 | 362 40 | 477 46 |
| Lethbridge..... | | 675 02 | 675 02 |
| Moosomin..... | | 554 02 | 554 02 |
| Moose Jaw..... | 65 43 | 675 02 | 740 45 |
| Macleod..... | 79 93 | 75 02 | 154 95 |
| Medicine Hat..... | 196 76 | 645 02 | 841 78 |
| Mitchell..... | | 584 69 | 584 69 |
| North Regina..... | | 209 24 | 209 24 |
| North Qu'Appelle..... | 9 86 | 307 52 | 317 38 |
| Prince Albert..... | 95 08 | 345 45 | 440 53 |
| Red Deer..... | 193 93 | 502 02 | 695 95 |
| Souris..... | 193 93 | 675 02 | 868 95 |
| South Regina..... | | 530 46 | 530 46 |
| South Qu'Appelle..... | 120 68 | 243 12 | 363 80 |
| St. Albert..... | 193 93 | | 193 93 |
| Wallace..... | | 610 02 | 610 02 |
| Whitewood..... | 23 93 | 561 33 | 585 26 |
| Wolseley..... | 93 93 | 277 02 | 370 95 |
| | \$2385 29 | \$10912 78 | \$13298 07 |

AUDITOR'S REPORT.

ACCOUNTANT'S OFFICE,
NORTH-WEST GOVERNMENT,
REGINA, AUGUST 2ND, 1892.

SIR,—

I have the honor to report, that in accordance with Your Honor's instructions, I have thoroughly examined the Books and Accounts of the North-West Government for the year ended June 1892, and found same correct.

I submit herewith a Statement in tabular form, of the Receipts and Expenditure of the North-West Government, leaving the balance of Local Revenue Fund to be \$37,618.38, and the unexpended balance of transferred Dominion Fund \$23,145.86, a total \$60,764.24.

I have the honor to be,
Sir,
Your obedient servant,

HY. LEJEUNE,
Auditor.

*His Honor the Lieutenant Governor,
North-West Territories, Regina.*

Local Receipts for Half-Year Ended June 30th, 1892.

| | January. | February. | March. | April. | May. | June. | TOTAL. |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Auctioneer Licenses..... | \$ 75 00 | \$ 25 00 | \$ 75 00 | \$ 75 00 | \$ 75 00 | \$ | \$ 325 00 |
| Official Gazette..... | 12 10 | 19 10 | 52 50 | 39 20 | 29 90 | 15 00 | 167 80 |
| Billiard Licenses | 36 00 | 49 50 | | | | | 85 50 |
| Fines under Ordinances..... | 9 00 | 1 00 | 55 00 | 30 00 | 49 88 | 90 00 | 234 88 |
| Fines for violation of Liquor Laws..... | 180 00 | | 50 00 | | | | 230 00 |
| Fee for enrolment under Legal Profession Ordinance | 50 00 | 50 00 | 100 00 | 100 00 | | | 300 00 |
| Incorporation under Joint Stock Companies Ordinance..... | 20 00 | 30 00 | 50 00 | | 20 00 | 80 00 | 200 00 |
| Registration of Foreign Companies | 100 00 | | | | | | 100 00 |
| Liquor Permits | 563 00 | 660 00 | 562 50 | 223 25 | 5 25 | | 2014 00 |
| Sale of Four Per Cent. Beer..... | 112 50 | 167 50 | 175 00 | 10 00 | | | 465 00 |
| Marriage Licenses..... | 114 00 | 16 00 | 122 00 | 44 00 | 36 00 | 8 00 | 340 00 |
| Pedler Licenses..... | | 25 00 | 50 00 | 25 00 | 50 00 | | 150 00 |
| Well-Boring Machines | | | 2 50 | 15 00 | 19 50 | 33 60 | 70 60 |
| Notaries Public Fee | 20 00 | 10 00 | 20 00 | 20 00 | 10 00 | | 80 00 |
| Fee on Private Bills | 500 00 | | | | | | 500 00 |
| Sale of Ordinances | 7 50 | 16 25 | 25 00 | 26 50 | 15 10 | 36 25 | 126 60 |
| Returned Dead Letters | | | 1 00 | | | | 1 00 |
| Fee for Registration under Ordinance regulating the practice of Dentistry..... | | | | | | 50 00 | 50 00 |
| Ferry Licenses | | 10 00 | | | | 10 00 | 20 00 |
| Sale of Impounded Animals..... | | | | | 19 00 | | 19 00 |
| Miscellaneous | 10 85 | 85 | | | | 85 | 12 55 |
| | \$1809 95 | \$1080 20 | \$1340 50 | \$ 607 95 | \$ 329 63 | \$ 323 70 | \$5491 93 |

HY. LEJEUNE, Auditor.

Expenditure.

| | | | | | |
|----------------------------------|-----------|-------------|---------------------------------|------------|-------------|
| Accountant's salary..... | \$ 390 00 | | Balance of General Revenue Fund | | |
| Sheriff fees | 30 00 | | transferred | \$14855 06 | |
| Printer to North-West Govt..... | 120 00 | | | | |
| Legal services..... | 219 30 | | Unexpended balance of Dominion | | |
| Auditor's salary..... | 100 00 | | Funds transferred, Jany. 1, | | |
| Veterinary Surgeons..... | 538 03 | | 1892..... | 59809 04 | \$ 74664 10 |
| Vital Statistics..... | 147 18 | | | | |
| Grants to Hospitals..... | 900 00 | | Total Receipts..... | | 33383 07 |
| Claim B. B. Lariviere..... | 55 00 | | | | |
| Executive Committee..... | 1721 60 | | | | |
| Unforeseen expenditure..... | 243 46 | | | | |
| Inspection of 4 p.c. Beer..... | 466 20 | | | | |
| Allowance to Deputy Speaker.... | 100 00 | | | | |
| Refunds..... | 160 48 | | | | |
| Liquor Licenses | 2097 45 | | | | |
| Schools | 23485 36 | | | | |
| Travelling expenses..... | 728 43 | | | | |
| Subscription to Newspapers | 224 44 | | | | |
| Printing and Advertising | 1771 21 | | | | |
| Books for Library | 52 18 | | | | |
| Publication of Magistrates' Re- | | | | | |
| turns | 71 28 | | | | |
| Well-Boring Machines..... | 1183 42 | | | | |
| Aid to Districts..... | 12477 91 | \$ 47282 93 | | | |
| Balance of General Revenue Fund | 37618 38 | | | | |
| Unexpended balance of Dominion | | | | | |
| Funds transferred..... | 23145 86 | 60764 24 | | | |
| | | \$108047 17 | | | \$108047 17 |

HY. LEJEUNE, Auditor.

University of Alberta Library



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